

ADN1220-16-610-099
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Joseph Birdwell
1339 Riverview Drive
Gardenville, NV 89410

MAIL TAX STATEMENTS
TO ABOVE
RPTS @ #6

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 25 PM 4: 29

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

Space Above This Line for Recorder's Use Only

A.P.N.: 1220-16-610-099

Order No.: 801-2082666/wb1

Escrow No.: 20114

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANTOR Lydia P Birdwell, spouse of grantee

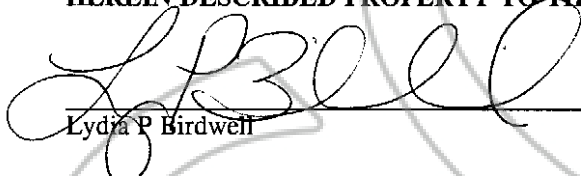
hereby GRANT, BARGAIN SELL, AND CONVEY to Joseph Birdwell, a married man, as his sole and separate property

the following described property in the City of Gardnerville, County of Douglas State of Nevada; See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

- 1. Taxes for fiscal year.
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE'S SOLE AND SEPARATE PROPERTY.


Lydia P Birdwell

Document Date: August 11, 2003

STATE OF ~~CALIFORNIA~~ Nevada)SS
COUNTY OF Carson)

On August 14, 2003 before me, Heather Manoukian
personally appeared Lydia P. Birdwell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Heather Manoukian

This area for official notarial seal.

0587695

BK0803PG13598



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 118, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

* * * * *

