

SURVEYOR'S CERTIFICATE

1. DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SHERRI CHRISTENSON.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW 1/4 OF SECTION 16, T 12 N, R 20 E, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON AUGUST 15, 2003.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DONALD A. DICK
 P.L.S. 8659
 DATE: 8-24-03

LEGEND

- ▲ FOUND 1/4" I.P. (RECORD) RANCHOS ESTATES
- SET 5/8" REBAR/CAP PLS 8659 (UNLESS OTHERWISE NOTED)

REFERENCE DOCUMENT

- R1. FINAL MAP RANCHOS ESTATES
- R2. ASSESSOR PLAT

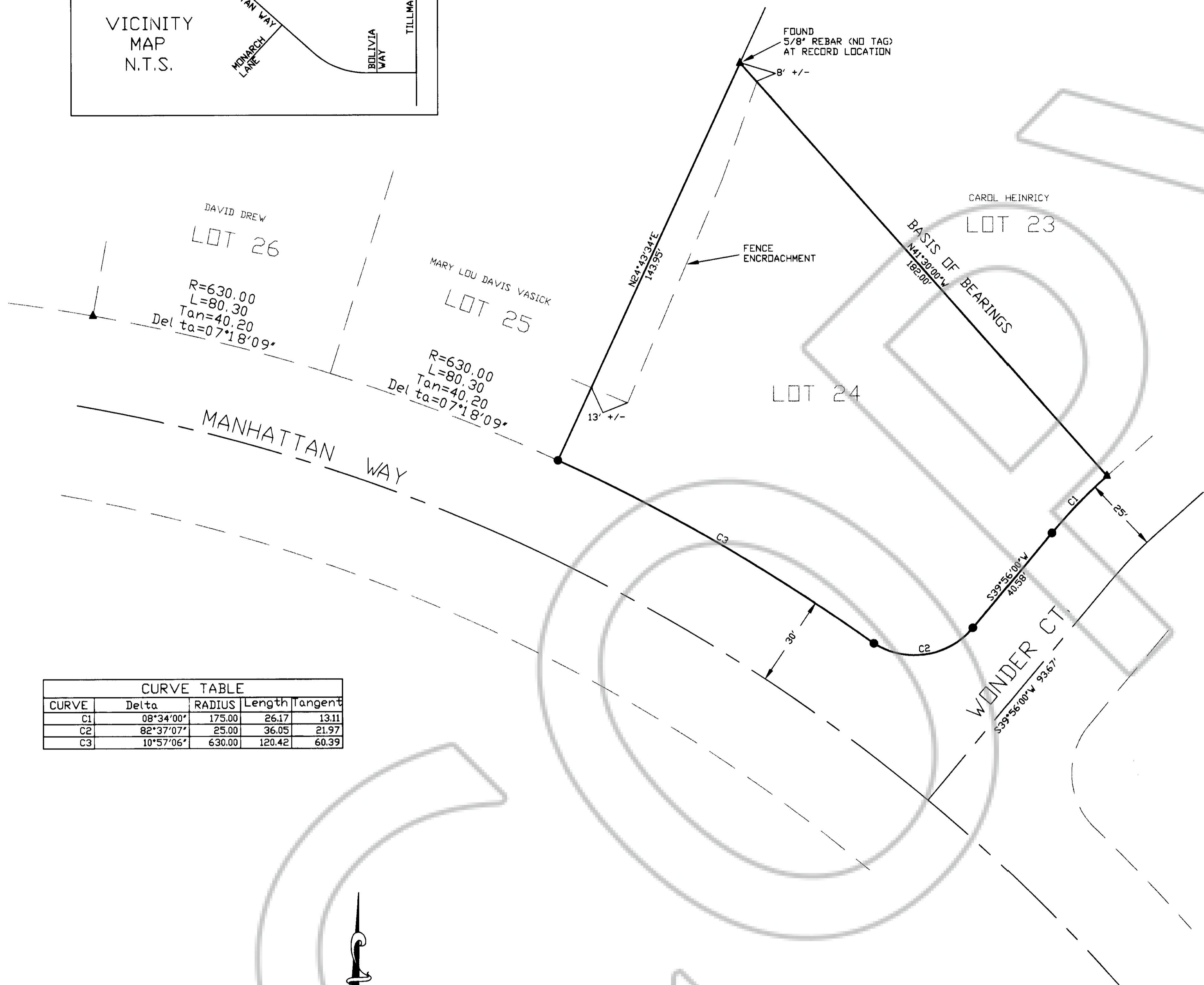
BASIS OF BEARINGS

THE BEARING OF N 41°30'00" E ALONG THE NORTHERLY LINE OF LOT 24 AS SHOWN ON FINAL MAP OF RANCHOS ESTATES, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE:

RECORD OF SURVEY IS NOT IN CONFLICT WITH REQUIREMENTS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.

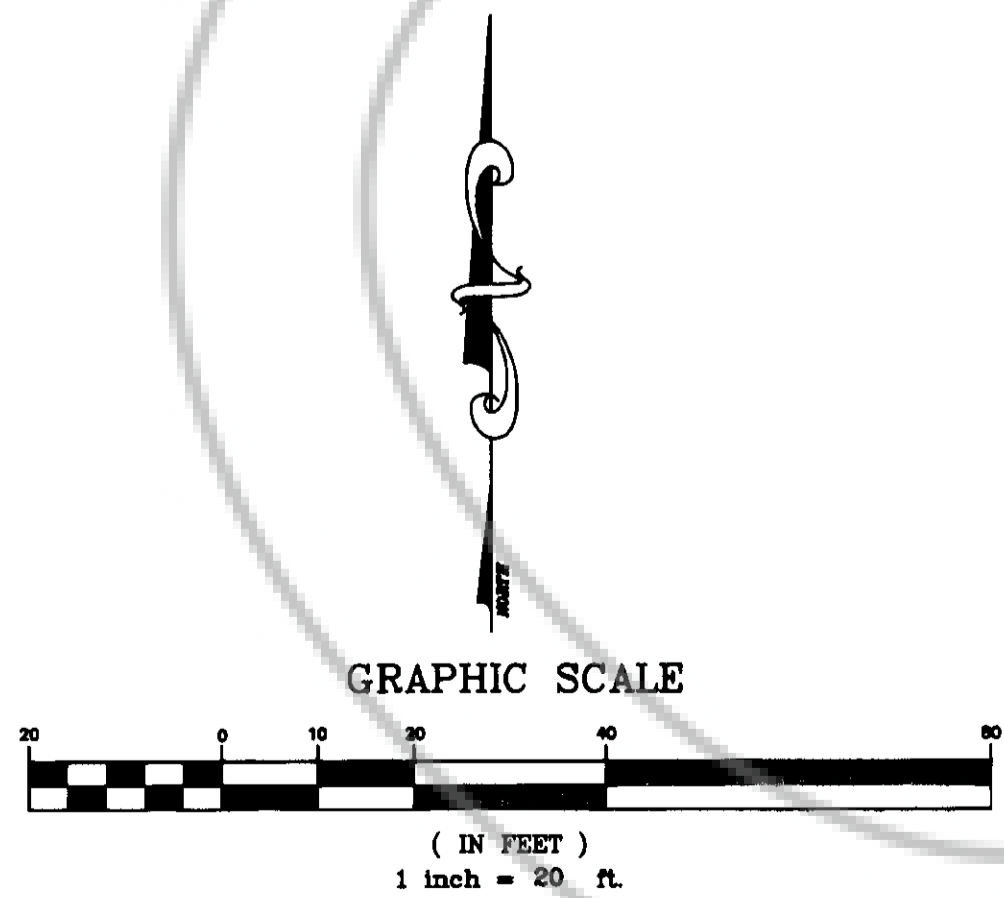
1250 MANHATTAN WAY
 APN 1220-16-210-014
 LOT 24 OF RANCHOS ESTATES
 AREA SURVEYED = 17,730 SQ. FT.



DAVID DREW
 LOT 26
 R=630.00
 L=80.30
 Tan=40.20
 Del ta=07°18'09"

MARY LOU DAVIS VASICK
 LOT 25
 R=630.00
 L=80.30
 Tan=40.20
 Del ta=07°18'09"

CURVE TABLE				
CURVE	Delta	RADIUS	Length	Tangent
C1	08°34'00"	175.00	26.17	13.11
C2	82°37'07"	25.00	36.05	21.97
C3	10°57'06"	630.00	120.42	60.39



SHEET 1 OF 1

COUNTY RECORDERS CERTIFICATE: FILED FOR RECORD THIS <u>26</u> DAY OF <u>August</u> 2003, AT <u>56</u> MINUTES PAST <u>8</u> O'CLOCK <u>A.</u> M. IN BOOK <u>0803</u> OF OFFICIAL RECORDS, AT PAGE <u>13713</u> . DOCUMENT No. <u>587709</u> RECORDED AT THE REQUEST OF DONALD DICK. <i>Pamela Kronenberg, Deputy</i> DOUGLAS COUNTY RECORDER		RECORD OF SURVEY FOR DOUGLAS AND SHERRI CHRISTENSON BEING A PORTION OF NW 1/4 OF SECTION 16 T. 12 N., R. 20 E. M.D.M. DOUGLAS COUNTY, NEVADA	
G GREAT BASIN SURVEYING & MAPPING B DONALD A. DICK PLS 8659 S 1005 EAGLE CT. GARDNERVILLE, NV. 89410 775-285-3089			