

A.P.N. # A ptn of 1319-30-645-003
ESCROW NO. TS09004637/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 26 AM 10:40

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID kg DEPUTY

WHEN RECORDED MAIL TO:

Elizabeth Kuzmich
c/o P.O. Box 9728
Midland, TX 79708

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

Elizabeth Kuzmich, of legal age, being first duly sworn, deposes and says: That John T. Kuzmich, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as John T. Kuzmich named as one of the parties in that certain Grant Deed dated May 19, 1996 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to JOHN T. KUZMICH and ELIZABETH KUZMICH, husband and wife as joint tenants, recorded as Instrument No. 389020, on May 31, 1996 in Book 596, Page 5407, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-274-20-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

DATE: July 25, 2003

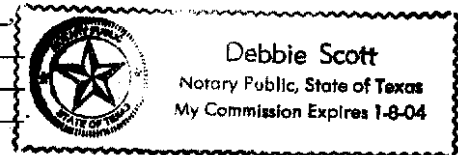
Elizabeth Kuzmich
Elizabeth Kuzmich

STATE OF Texas }
 } ss.
COUNTY OF Midland }

This instrument was acknowledged before me on 8/20/03 by, Elizabeth Kuzmich

Signature

Debbie Scott
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



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MIDLAND COUNTY, TEXAS

STATE OF TEXAS CERTIFICATE OF DEATH STATE FILE NUMBER

Texas Department of Health - Bureau of Vital Statistics

1. NAME OF DECEASED (a) FIRST JOHN			(b) MIDDLE TRACY			(c) LAST KUZMICH			(d) MAIDEN			2. SEX Male			3. DATE OF DEATH Nov 2, 2002		
4. DATE OF BIRTH October 21, 1960			5. AGE (IN YEARS) 42			IF UNDER 1 YR. IF UNDER 1 DAY			6. BIRTH PLACE (CITY & STATE OR FOREIGN COUNTRY) MT. CARMEL, ILLINOIS			7. SOCIAL SECURITY NO. -8094					
8. RACE WHITE			9a. WAS THE DECEASED OF HISPANIC ORIGIN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9b. IF YES, SPECIFY (MEXICAN, CUBAN, PUERTO RICAN, ETC.)			10. WAS DECEASED EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			11. EDUCATION (SPECIFY HIGHEST GRADE COMPLETED, ELEM. OR SECONDARY (9-12) COLLEGE (13-15, 17+) 17+					
12. MARITAL STATUS <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> NEVER MARRIED			13. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) ELIZABETH CANTU			14a. DECEASED'S USUAL OCCUPATION OIL CO. OPERATOR			14b. KIND OF BUSINESS OR INDUSTRY PETROLEUM								
15a. RESIDENCE STREET ADDRESS 5320 SHADY BEND CT.									15b. CITY OR TOWN MIDLAND								
15c. COUNTY MIDLAND			15d. STATE TX			15e. ZIP CODE 79707			15f. INSIDE CITY LIMITS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO								
16. FATHER'S NAME RUDOLPH WALTER KUZMICH						17. MOTHER'S MAIDEN NAME MARY ANN WOOD											
18. PLACE OF DEATH (CHECK ONLY ONE)																	
HOSPITAL: <input type="checkbox"/> INPATIENT <input type="checkbox"/> ER/OUTPATIENT <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> NURSING HOME <input type="checkbox"/> RESIDENCE <input checked="" type="checkbox"/> OTHER (SPECIFY) MOTEL																	
19. COUNTY OF DEATH MIDLAND			20. CITY OR TOWN (IF OUTSIDE CITY LIMITS, GIVE PRECINCT NO.) MIDLAND			21. NAME OF HOSPITAL OR INSTITUTION (If not in institution, show street address) 4300 W. WALL STREET											
22. INFORMANT - SIGNATURE & RELATIONSHIP CLINT KUZMICH BROTHER						23. MAILING ADDRESS OF INFORMANT P.O. BOX 8528, MIDLAND, TX 79708											
24. METHOD OF DISPOSITION <input type="checkbox"/> BURIAL <input checked="" type="checkbox"/> CREMATION <input type="checkbox"/> REMOVAL FROM STATE <input type="checkbox"/> DONATION <input type="checkbox"/> OTHER (SPECIFY)			25a. PLACE OF DISPOSITION (NAME OF CEMETERY, CREMATORY OR OTHER PLACE) RESTHAVEN CREMATORY			25b. LOCATION (CITY, STATE) SUBROCK, TX			25c. SECTION Block Lot Space Unknown <input checked="" type="checkbox"/>			26. NAME & ADDRESS OF FUNERAL HOME ELLIS FUNERAL HOME 801 ANDREWS HWY MIDLAND, TX 79701			27. SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH		
30. CERTIFIER <input type="checkbox"/> CERTIFYING PHYSICIAN TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE TIME, DATE, AND PLACE, AND DUE TO THE CAUSE(S) AND MANNER AS STATED. <input type="checkbox"/> MEDICAL EXAMINER } ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION, DEATH OCCURRED AT THE TIME, DATE, PLACE, AND DUE TO THE CAUSE(S) AND MANNER AS STATED. <input checked="" type="checkbox"/> JUSTICE OF THE PEACE																	
31. SIGNATURE & TITLE OF CERTIFIER <i>Joe L. Matlock</i> Justice of the Peace						32. DATE SIGNED NOV 18 2002			33. TIME OF DEATH 5:15 P. M.								
34. PRINTED NAME & ADDRESS OF CERTIFIER JOE L. MATLOCK, JUSTICE OF THE PEACE 400 SOUTH MAIN STREET, MIDLAND, TEXAS 79701																	
35. PART 1 ENTER THE DISEASES, INJURIES OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <u>Mixed Drug Overdose</u> DUE TO (OR AS A LIKELY CONSEQUENCE OF): Approximate Interval Between Onset and Death: <u>UNKNOWN</u>																	
Sequitely list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST b. _____ DUE TO (OR AS A LIKELY CONSEQUENCE OF): c. _____ DUE TO (OR AS A LIKELY CONSEQUENCE OF): d. _____ DUE TO (OR AS A LIKELY CONSEQUENCE OF):																	
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART 1 (i.e., substance abuse, diabetes, smoking, etc.)										36a. AUTOPSY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			36b. AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
37. DID TOBACCO USE CONTRIBUTE TO DEATH <input type="checkbox"/> YES <input type="checkbox"/> PROBABLY <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN			38. DID ALCOHOL USE CONTRIBUTE TO DEATH <input type="checkbox"/> YES <input type="checkbox"/> PROBABLY <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN			39. WAS DECEASED PREGNANT AT TIME OF DEATH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK WITHIN LAST 12 MO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK											
40. MANNER OF DEATH <input type="checkbox"/> NATURAL <input checked="" type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED			41a. DATE OF INJURY 11-02-2002		41b. TIME OF INJURY 4:30 P.M.		41c. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		41d. PLACE OF INJURY, AT HOME, FARM, STREET, FACTORY, OFFICE, ETC. (SPECIFY) Holiday Inn Motel								
			41e. LOCATION (STREET AND NUMBER, CITY OR TOWN, STATE) 4300 West Hwy. 80 Midland, Texas						41f. DESCRIBE HOW INJURY OCCURRED Victim died while injecting narcotics in his left arm.								
42a. REGISTRAR FILE NO. 02-772-02			42b. DATE RECEIVED BY LOCAL REGISTRAR November 20, 2002			42c. SIGNATURE OF LOCAL REGISTRAR <i>Shauna Brown</i>											

WARNING: The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine of up to \$10,000. (Health and Safety Code, Sec. 191, 198a)

VS-112 REV. 9/95

SEAL

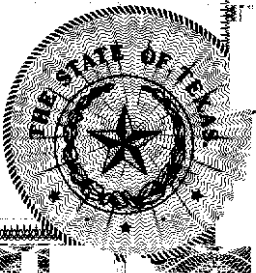
CONTROL NO.
DS35619



This is to certify that this is a true and correct reproduction of the name and death facts as recorded in this office. Issued under authority of Section 191.051, Health & Safety Code.

DATE ISSUED: **NOV 20 2002**

Shauna Brown
Shauna Brown, Local Registrar



WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY.

ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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