

APN 1220-09-048  
WHEN RECORDED, MAIL TO:

NEVADA STATE BANK  
FILE REVIEW  
P.O. BOX 30160  
SLC, UTAH 84130-0160

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 26 PM 12: 23

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

2089158

**WHEN RECORDED RETURN TO:**

**Nevada State Bank**  
**File Review**  
**P. O. Box 30160**  
**SLC, Utah 84130-0160**  
**018044180004004600**  
**1220-09-810-048**  
**JEFF WEBB**

## SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered this **18** day of **AUGUST, 2003**, by **Nevada State Bank**, in favor of **CHASE MANHATTAN MORTGAGE**, as follows:

Nevada State Bank, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed, made and executed by **ROBERT H SIMPSON AND ANNA M SIMPSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY**, as Trustor, in favor of **Nevada State Bank**, as Beneficiary, dated **FEBRUARY 5, 2003**, recorded **FEBRUARY 10, 2003**, in **Book 0203**, as **Instrument No. 566-633**, In the office of the County Recorder of **DOUGLAS County**, State of Nevada, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of **\$63,213.00 Dollars** dated August 8, **20**03 executed by **ROBERT H SIMPSON AND ANNA M SIMPSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY**, as Trustor, in favor of **CHASE MANHATTAN MORTGAGE**, as Beneficiary, and recorded concurrently herewith, **20**03, as Entry No. \_\_\_\_\_, in Book \_\_\_\_\_, at Page \_\_\_\_\_, in the office of the County Recorder of **DOUGLAS County**, State of Nevada; and said trust deed in favor of **CHASE MANHATTAN MORTGAGE** is hereby declared to be senior to and a superior lien over the trust deed in favor of **Nevada State Bank**.

*#P9 2829*

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BK0803PG14076

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in **DOUGLAS County**, State of Nevada and is more particularly described as follows:

**LOT 340 AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILING NO. 28309, AND AMENDED TITLE SHEET ON JUNE 4, 1965, FILING NO. 283**

IN WITNESS WHEREOF, Nevada State Bank has executed this Subordination Agreement as of the date first above written.

**Nevada State Bank**



Name: **L. MERRILL RIGGS**  
Title: **VICE PRESIDENT**

STATE OF UTAH)  
:SS  
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this **18** day of **AUGUST, 2003**, by **L. MERRILL RIGGS** a **VICE PRESIDENT** of **Nevada State Bank**.



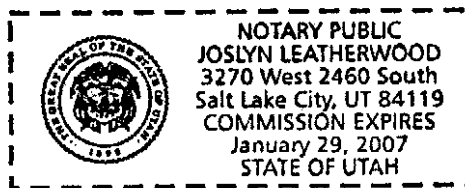
Notary Public

MY COMMISSION EXPIRES:

01-29-07

RESIDING AT:

Salt Lake



0587806

BK0803PG14077