

A.P.N. # 1320-33-816.002

ESCROW NO. 020302400

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 26 PM 3:35

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:  
SYNCON HOMES  
2221 MERIDIAN BLVD., STE. A  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

### NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BL., STE. A</u>	<u>MINDEN</u>	<u>NV</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 14 day of AUG. 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~XXXX~~ County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as:

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES

BY Andrew W. Mitchell Pres  
ANDREW W. MITCHELL, PRES.

#### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }

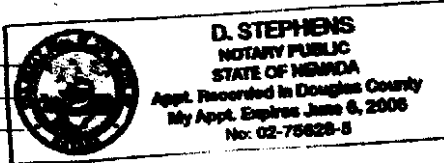
} ss.

COUNTY OF DOUGLAS }

SYNCON HOMES  
BY Andrew W. Mitchell Pres  
ANDREW W. MITCHELL, PRES.

This instrument was acknowledged before me on 8.25.03

by ANDREW W. MITCHELL



Signature [Handwritten Signature]

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0587871

BK0803PG14367

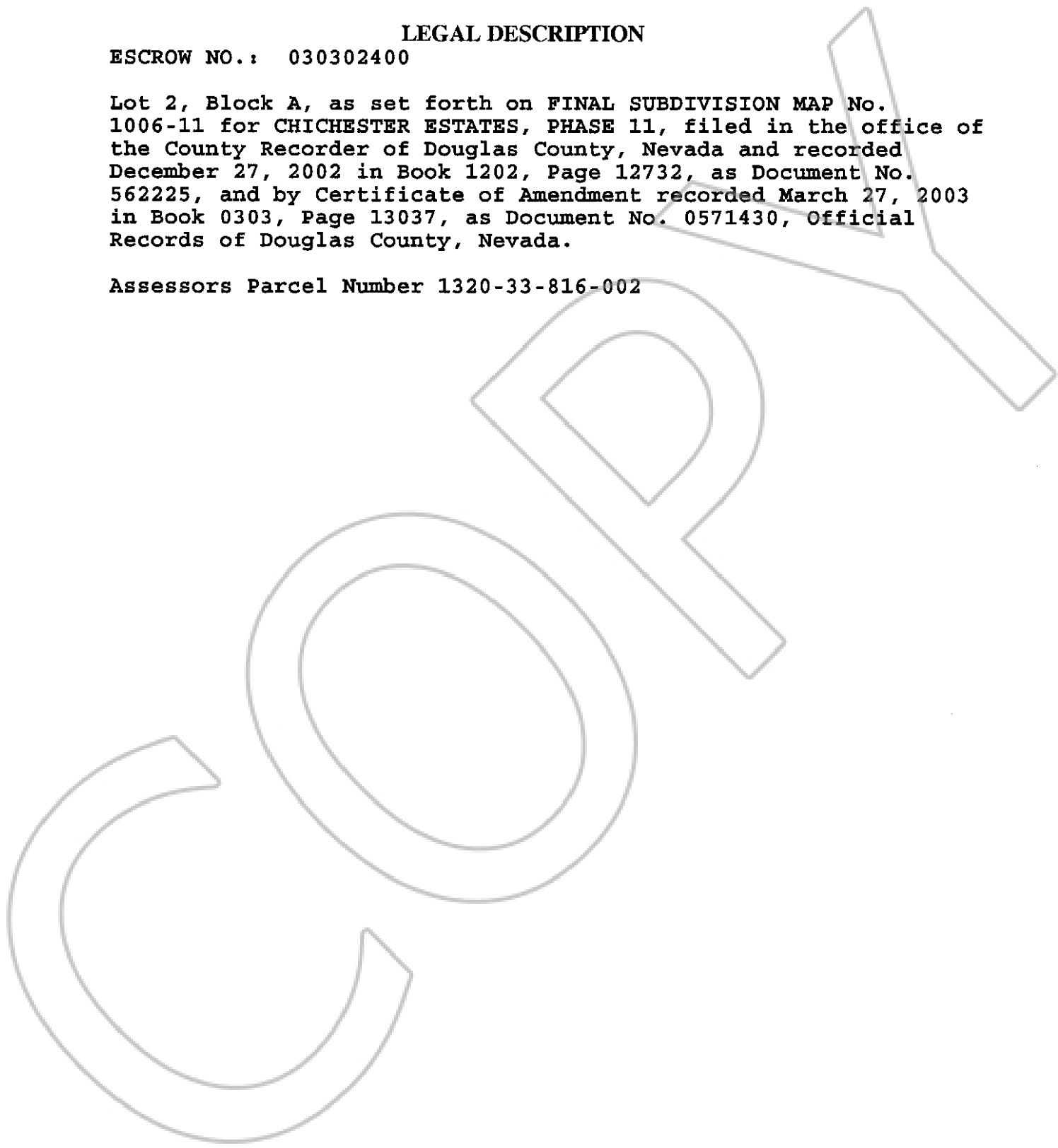
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030302400**

**Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.**

**Assessors Parcel Number 1320-33-816-002**



**0587871**

**BK0803PG14368**