

APN: 1220-09-416-006

2003 AUG 26 PM 4:09

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID *KS* DEPUTY

**RECORDING REQUESTED BY:**  
Western Title Company, Inc.

**WHEN RECORDED MAIL TO:**

Name WESTERN TITLE COMPANY  
Street ATTN: KATHY SWAIN  
Address 1626 HWY 295  
City,State MINDEN, NV 89423  
Zip

Order No. 00088967-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 Block 1, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

2. That said work was started on or about April 1, 2003 and was fully and actually completed on August 19, 2003.

3. That the contractor commencing and completing said work was SUMMIT HOMES LTD.

4. That SUMMIT HOMES LTD is the owner of said property, located at 1270 SIERRA VISTA DRIVE, GARDNERVILLE, NV 89460.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

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BK 0803 PG 14533

IN WITNESS WHEREOF, I have affixed my signature(s) this 26<sup>th</sup> day of Aug, 2003.

SUMMIT HOMES LTD.

\_\_\_\_\_  
HAROLD E. PORTER, PRESIDENT

[Signature]  
name OWNER

STATE OF NEVADA

} SS:

County of Douglas

HAROLD E. PORTER

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

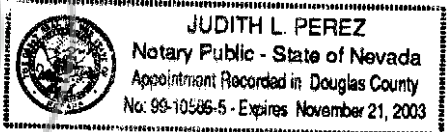
SUMMIT HOMES, LTD.

\_\_\_\_\_  
HAROLD E. PORTER, PRESIDENT

[Signature]  
owner

Subscribed and sworn to before me  
this 26<sup>th</sup> day of AUGUST, 2003.

[Signature]  
NOTARY PUBLIC



All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 Block 1, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

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