

15  
 A.P.N. # 1220-15-611-012  
 R.P.T.T. \$ -0- 8A  
 ESCROW NO. 030801622  
 RECORDING REQUESTED BY:

REQUESTED BY  
Joan M Brinton  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2003 AUG 27 AM 11:45

WERNER CHRISTEN  
 RECORDER

\$15<sup>00</sup> PAID K2 DEPUTY

MAIL TAX STATEMENTS TO:  
 ROBERT BRINTON  
 1585 FIFTH GREEN COURT  
 GARDNERVILLE, NV 89460

✓ WHEN RECORDED MAIL TO:  
 ROBERT BRINTON  
 1585 FIFTH GREEN COURT  
 GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT H. BRINTON and JOAN BRINTON, HUSAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT H. BRINTON AND JOAN BRINTON, TRUSTEES OF THE BRINTON FAMILY TRUST U/D/T 9/21/94**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

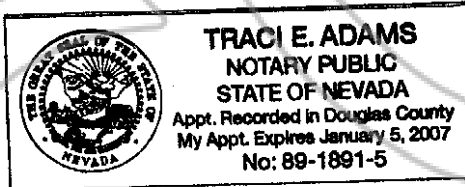
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 31, 2003

*Robert H. Brinton*  
 ROBERT H. BRINTON

*Joan Brinton*  
 JOAN BRINTON



STATE OF NEVADA }  
 } ss.  
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Jul 31, 2003  
 by ROBERT H. BRINTON and JOAN BRINTON

Signature

*Traci E. Adams*  
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0587947

BK0803PG14845

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030801622

Lot 38, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessor's Parcel No. 1220-15-611-012



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BK0803PG14846