

A.P.N. # 1319-30-611-002

R.P.T.T. \$ 375.70

ESCROW NO. 030202937

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW
3570 OVERPARK ROAD
SAN DIEGO, CA 92130

WHEN RECORDED MAIL TO:
GRANTEE
3570 OVERPARK ROAD
SAN DIEGO, CA 92130

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 27 PM 3:42

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MOON K. KIM and KATHY H. KIM,**
husband and wife

L.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **BRUCE FRIEDMAN and DARCY L. FRIEDMAN, husband**
and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

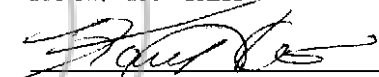
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 31, 2003**



MOON K. KIM



KATHY H. KIM

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____
by **MOON K. KIM and KATHY H. KIM**

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

see attached certificate

0587994

BK 0803PG15265

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Mateo } ss.

On 12th August 2003, before me, "Harinder Kaur Jhaj" Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared MOON K. Kim and Kathy H. Kim
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

H. Jhaj

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202937

Unit 2 of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada. TOGETHER WITH an undivided 1/8th interest in and to those areas designated as Common Areas as set forth on the map of Lot 7 Condominiums as set forth on sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as document No. 35555, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1319-30-611-002

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