

A.P.N. # 1220-10-812-006
R.P.T.T. \$ 175.50
ESCROW NO. 030801619
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 4664
STATELINE, NV 89449

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 27 PM 3:50

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BC DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM E. CENTERS**, a married man as his sole and separate property, who acquired title as an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRUCE W. LINDAHL**, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

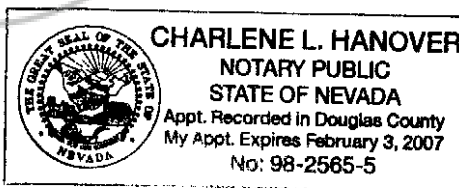
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 02, 2003

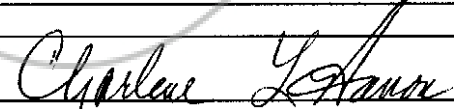


WILLIAM E. CENTERS

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 7/8/2003,
by WILLIAM E. CENTERS

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0587999

BK 0803 PG 15314

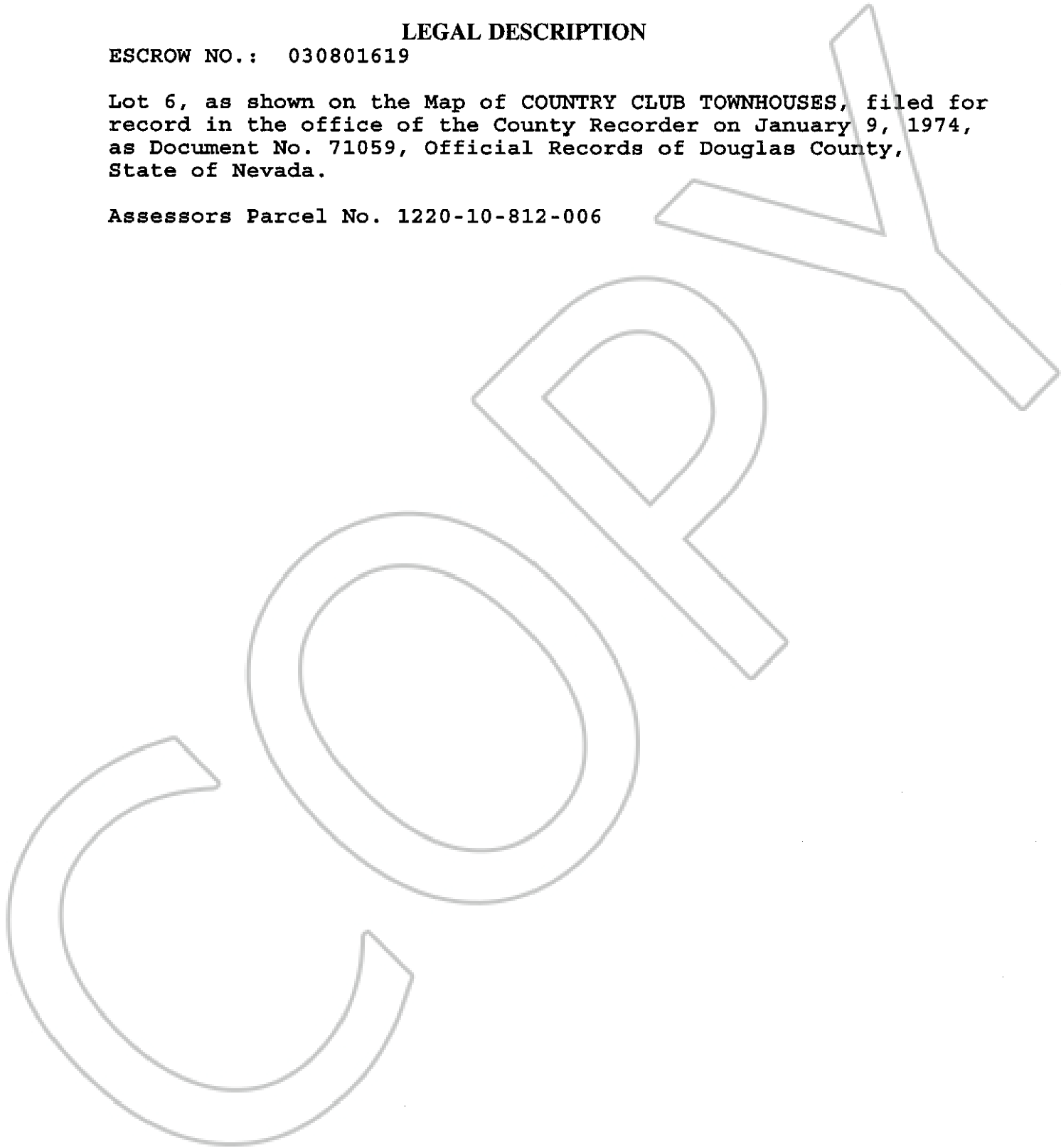
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801619

Lot 6, as shown on the Map of COUNTRY CLUB TOWNHOUSES, filed for record in the office of the County Recorder on January 9, 1974, as Document No. 71059, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1220-10-812-006



0587999

BK0803PG15315