

A.P. No. 1022-29-301-004
Escrow No. 121-2058656-JB/WDB
R.P.T.T. ~~\$811.50~~ 739.30

WHEN RECORDED MAIL TO:

Grantee
C/O Howard Johnson Express Inn
16868 Stoddard Wells Road
Victorville, Ca 92131-1018

MAIL TAX STATEMENT TO:

Mr. Subhash Patel
same as above

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 27 PM 4: 18

WERNER CHRISTEN
RECORDER

\$15.00 PAID *kg* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank, National Association

do(es) hereby *GRANT, BARGAIN and SELL* to

B K CORPORATION, a California Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2, and 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, being more particularly described as follows:

Beginning at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

Thence along said South line of said Parcel No. 4, West, 474.99 feet; thence leaving said South line of Parcel No. 4, North 177.38 feet; thence South 80°59'59" West, 25.00 feet; thence North 09°00'01" West 39.00 feet; thence North 80°59'59" East, 32.78 feet; thence North 11°27'59" West, 198.34 feet to a point on the North line of said Parcel No. 3, said point being on the South right-of-way of Sandy Bowers Avenue; thence along said South right-of-way of Sandy Bowers Avenue, East 513.31 feet to the Northeast corner of said Parcel No. 3, said point being on the Westerly right-of-way of Genoa Street; thence along said Westerly right-of-way of Genoa Street, South 00°04'00" West, 411.50 feet to the Point of Beginning.

The above described land is also depicted as Adjusted Parcel 4 as shown on the Record of Survey filed in the office of the Douglas County Recorder on May 25, 1999, File No. 468784.

The above metes and bounds description appeared previously in that certain document recorded October 10, 2001, in Book 1001, Page 2841, as Instrument No. 524738.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/03/2003

0588016

BK 0803 PG 15473

U.S. Bank, National Association

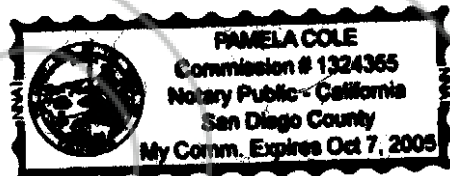
N L Arden

By: . Nancy L. Arden
Vice President, U. S. Bank
STATE OF California
: **ss.**
COUNTY OF San Diego

This instrument was acknowledged before me on
July 7, 2003 by

Pamela Cole

Notary Public
(My commission expires: Oct, 7, 2005)



0588016

BK0803PG15474