

WHEN RECORDED MAIL TO:

U.S. Bank National Association
Attn: SBA Special Assets Group
9918 Hibert Street
San Diego, CA. 92131-1018

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Loan # 71-5937419649-59

305 8656 B

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 27 PM 4:19

WERNER CHRISTEN
RECORDER

\$ 19⁰⁰ PAID KJ DEPUTY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The undersigned, U. S. Bank National Association, A National Banking Association, as the Owner and holder of the Note secured by Deed of Trust dated August 25, 1999, among BENTLEY HOSPITALITY GROUP, LLC, a Nevada Limited Liability Company, referred to as "Grantor", and U.S. Bank National Association, referred to as "Lender" and sometimes as "Beneficiary"; and Western Title Company, referred to as "Trustee"; which Deed of Trust was recorded September 30, 1999, BK0999PG6303-10 Inst: 0477876, Official Records of Douglas County, Nevada, hereby substitutes U. S. Bank National Association, A National Banking Association, as Trustee in lieu of the Trustee therein.

U. S. Bank National Association, A National Banking Association, hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, ALL the estate now held by it under said Deed of Trust, to wit:

All that Real Property situated within a portion of the Northwest ¼ of the Southwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada...
SEE ATTACHED EXHIBIT "A"

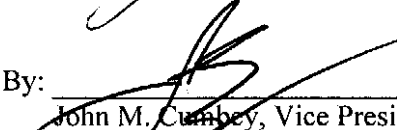
The Real Property or its address is commonly known as Sandy Bowers Avenue and U.S. Highway 395, APN 39-101-07, Gardnerville, NV 89410. The Real Property tax identification number is 39-101-07.

IN WITNESS WHEREOF the owner and holder above named, and U. S. Bank National Association, A National Banking Association, as successor Trustee, has caused this instrument to be executed, each in its respective interest.

U. S. Bank National Association, A National Banking Association,

Dated: 04-24-03

By: 
Simon Lopez, Special Assets Operations Officer

By: 
John M. Cumbey, Vice President

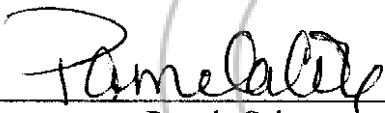
0588017

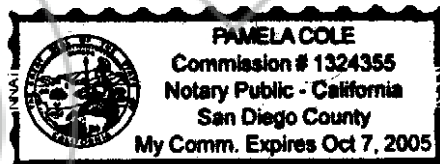
BK0803PG15475

STATE OF CALIFORNIA)
)SS.
COUNTY OF SAN DIEGO)

On April 24, 2003 before me, Pamela Cole Notary
Public, personally appeared Simon Lopez and John M. Cumbey, personally known to me (~~or proved to me on the basis
of satisfactory evidence~~) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and
acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies) and that by
~~his/her~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature 
Pamela Cole



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DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

All that real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2, and 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, being more particularly described as follows:

Beginning at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

Thence along said South line of said Parcel No. 4, West, 474.99 feet; thence leaving said South line of Parcel No. 4, North 177.38 feet; thence South 80°59'59" West, 25.00 feet; thence North 09°00'01" West 39.00 feet; thence North 80°59'59" East, 32.78 feet; thence North 11°27'59" West, 198.34 feet to a point on the North line of said Parcel No. 3, said point being on the South right-of-way of Sandy Bowers Avenue; thence along said South right-of-way of Sandy Bowers Avenue, East 513.31 feet to the Northeast corner of said Parcel No. 3, said point being on the Westerly right-of-way of Genoa Street; thence along said Westerly right-of-way of Genoa Street, South 00°04'00" West, 411.50 feet to the Point of Beginning.

The above described land is also depicted as Adjusted Parcel 4 as shown on the Record of Survey filed in the office of the Douglas County Recorder on May 25, 1999, File No. 468784.

The above metes and bounds description appeared previously in that certain document recorded October 10, 2001, in Book 1001, Page 2841, as Instrument No. 524738.

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