1319-30-530-003 A.P.N. #

410.15 R.P.T.T. \$ ESCROW NO. 030202960 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW 3839 INDIAN TRAIL DESTIN, FL 32541-2005

WHEN RECORDED MAIL TO: GRANTEE 3839 INDIAN TRAIL DESTIN, FL 32541-2005 REQUESTED BY

Stewart Title of Douglas County DOUGLAS CO. HEVADA

2003 AUG 28 PH 3: 28

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA M. ELLWOOD, ELLWOOD FAMILY TRUST DATED APRIL 25, 1990 Trustee of the

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BEN STEVE TEPPER AND KATHY B. TEPPER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

DATED APRIL 25, 1990 Trustel. BYLINDA M. ELLWOOD TRUSTEE

ELLWOOD FAMILY TRUST

COUNTY OF

DATE: August 12, 2003

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

This instrument was acknowledged before me on by LINDA M. ELLWOOD

_ Signature_

Notary Public Mone Inch Margin on all sides of Document for Recorders Use Only)

0588153

RK 0803 PG 16148

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202960

PARCEL NO. 1:

Unit 5, of Sugarpine 29, (Being a Condominium Map of Lot 29, Tahoe Village Unit No. 1) filed for record November 21, 1974, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-530-003

PARCEL NO. 2:

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the Map of Sugarpine 29, being a Condominium Map of Lot 29, Tahoe Village Unit No. 1, filed for record November 21, 1974, as Document No. 76613, Official Records of Douglas County, State of Nevada.

