

APN: 1320-29-110-039
Recording requested by and mail documents and tax statements to:

✓ Name: S.L. HOPKINS
Address: 1785 Lantana Dr
City/State/Zip: Minden NV 89423

DED108
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
S L Hopkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 28 PM 3:43

WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID KJ DEPUTY

RPTT: EX 8A

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: Stanford L. Hopkins + Juanita F. Hopkins

grant to the Grantee (Buyer) whose name(s) is/are: Stanford L. Hopkins and Juanita F. Hopkins, Trustees of the Hopkins Family Trust dated March 31, 1994

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 1785 Lantana Drive, Minden, NV 89423

whose legal description is as follows: SEE EXHIBIT A

Witness Whereof, my hand has been set on 28th day of August, 2003.

Stanford Hopkins
Signature on line above

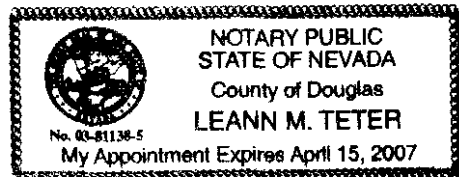
Juanita F. Hopkins
Signature on line above

Stanford L Hopkins
Print name on line above

Juanita F. Hopkins
Print name on line above

STATE OF Nevada)
COUNTY OF Douglas)
On this 28th day of August, 2003, personally appeared before me, a Notary Public Stanford L. & Juanita F. Hopkins personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that the X executed this instrument. Witness my hand and official seal.

Leann M. Teter
Notary Public
My commission expires: April 15, 2007



Consult an attorney if you doubt this forms fitness for your purpose.

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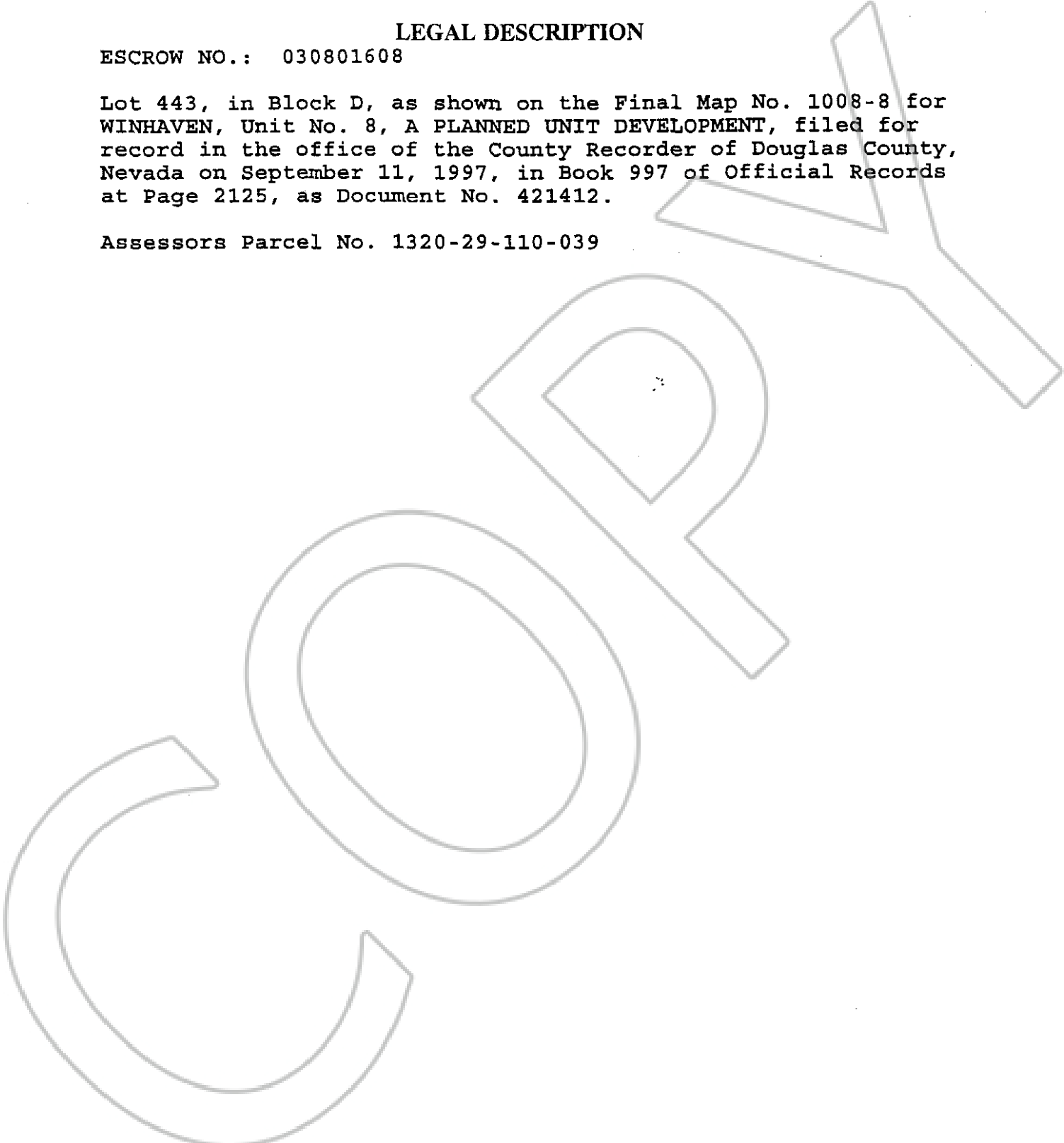
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801608

Lot 443, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-039



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