

APN: 1320-29-110-039
Recording requested by and mail documents and tax statements to:

Name: S.L. HOPKINS
Address: 1785 LANTANA DR
City/State/Zip: MINDEN NV 89423

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
S.L. Hopkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 28 PM 3:44

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- Head of Family
- Single, Married or Widowed
- Multiple single persons

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- OTHER

Name on title of property: _____
do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Stanford L. Hopkins + Jeanita F. Hopkins, TRUSTEES OF THE HOPKINS FAMILY TRUST dated MARCH 31, 1994
located at (street address) 1785 LANTANA DRIVE
City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows: **SUBDIVISION**. (Set forth legal description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

No former Declaration of Homestead has been made by me, us, or either of us.
 This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____

In Witness Whereof, I/We have hereunto set my hand/our hands on 28th of August 2003

Stanford Hopkins
Signature of Declarant


Jeanita F. Hopkins
Signature of Declarant

Stanford L. Hopkins
Print or type name here

Jeanita F. Hopkins
Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas)
On this 28 day of August, 20 03, personally appeared before me, a Notary Public Stanford L. & Jeanita F. Hopkins personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Leann M. Teter
Notary Public
My Commission Expires: April 15, 2007
Consult an attorney if you doubt this forms fitness for your purpose.



NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
LEANN M. TETER
No. 03-01130-5
My Appointment Expires April 15, 2007

0588166

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801608

Lot 443, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-039



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