

RECORDING REQUESTED BY:

Escrow Division
Escrow No. 20023-DB
Title Order No. 00088944

**When Recorded Mail Document
and Tax Statement To:**

Mr. and Mrs. Wesley E. Golden
3386 Vista Grande Blvd.
Carson City, NV 89705
88944
134698-SEW

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 28 PM 3:50

WERNER CHRISTEN
RECORDER

\$ 1500 PAID BC DEPUTY

APN: 1420-18-113-003

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s) No Consideration/Change in manner title is held only
Documentary transfer tax is \$ 0.00 #5

- [X] computed on full value of property conveyed, or
- [] computed on full value less value of liens or encumbrances remaining at time of sale,
- [] Unincorporated Area City of Carson City

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wesley Golden, a married man as his sole and separate property

hereby **GRANT(S)** to Wesley E. Golden and Linda S. Golden, Husband and Wife as Joint Tenants

the following described real property in the City of Carson City
County of Douglas, State of NEVADA:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: July 31, 2003

Wesley Golden
Wesley E. Golden

STATE OF NEVADA

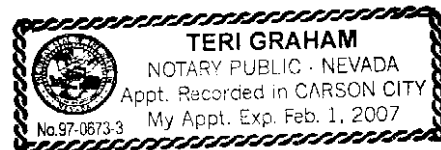
COUNTY OF CARSON

ON August 23, 2003 before me,
TERI GRAHAM, Notary Public personally appeared
Wesley E. Golden

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Teri Graham



MAIL TAX STATEMENTS AS DIRECTED ABOVE

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All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 145, in Block B, of SILVERADO HEIGHTS NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 20, 1979, in Book 679 Page 1486, as File No. 33717.

COPY

0588168

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