

A.P.N. # A ptn of 1319-30-631-002

R.P.T.T. \$ 3.90
ESCROW NO. TS09004647/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
**Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449**

WHEN RECORDED MAIL TO:
**Carmencita A. Alegre
3832 Blue Gull St.
No. Las Vegas, NV 89032**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 29 AM 11:11

WERNER CHRISTEN
RECORDER

\$ 41.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RANDOLPH P. ALEGRE**, a married man and **CARMENCITA A. ALEGRE**, an unmarried woman, who acquired title as husband and wife and **LORELIE ALEGRE**, present wife of **RANDOLPH P. ALEGRE** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CARMENCITA A. ALEGRE**, an unmarried woman and **RONALDO T. PANIDA**, an unmarried man together as joint tenants with right of survivorship, and not as Tenants in and to the heirs and assigns of such Grantee forever, all that real property situated in the **Common unincorporated area** County of **Douglas** State of Nevada, bounded and described as: **The Ridge Crest, One Bedroom, Every Year Use, Week #49-102-12-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **July 23, 2003**

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

LORELIE ALEGRE herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

[Signature]
Randolph P. Alegre

[Signature]
Lorelie Alegre

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

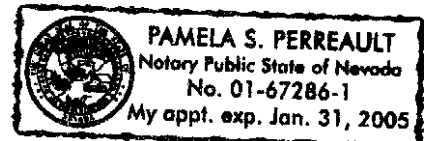
STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
 } ss.
COUNTY OF CLARK }

This instrument was acknowledged before me on Aug 24, 2003
by Randolph P. Alegre and Carmencita A. Alegre and Lorelie Alegre & RANDOLPH P. ALEGRE

Signature Pamela S. Perreault

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0588271

BK 0803 PG 16613

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631- 002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0588271

BK0803PG16615