A.P.N. #\_ 1420-07-116-001

R.P.T.T. \$ 0 #3
ESCROW NO. 03052304 0305027
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3548 SILVERADO DRIVE
CASSON City, AV 89705

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

2003 AUG 29 AM II: 18

WERNER CHRISTEN RECORDER

15 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN WEATHERS AND JEANNINE WEATHERS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN I. WEATHERS AND JEANNINE J. WEATHERS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** COUNTED Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 26, 2003

OHN WEATHERS

JOYCE FEAKES

NOTABY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

No.02-74721-3 My Appt. Exp. April 11, 2006

JEANNINE WEATHERS

STATE OF **NEVADA** 

COUNTY OF COSCOLITY SS.

e me on 8/27/3

This instrument was acknowledged before me on by, JOHN WEATHERS and JEANNINE V

Signature\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

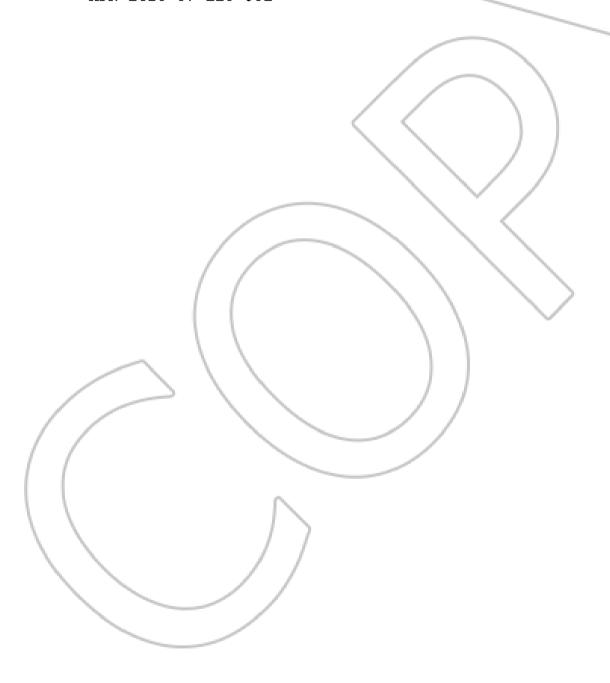
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 03052304

Lot H-13, in Block H, as shown on the final map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document no. 496654, official records.

APN 1420-07-116-001



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