

A.P.N. # 1319-10-111-012

R.P.T.T. \$ 689.00

ESCROW NO. 030702167

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 776
GENOA, NEVADA 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 29 AM 11:21

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CAROLYN LEA GOFF, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES JUNKER, a single man**
A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2003**

Carolyn Lea Goff
CAROLYN LEA GOFF



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-19-03
by **CAROLYN LEA GOFF**

Signature L. Hendrick
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588275

BK 0803 PG 16635

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702167

Lot 106 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251.

Excepting therefrom all that portion of Lot 106 as shown on aforesaid map described as follows:

A strip of land 3.50 feet in width lying southeasterly of parallel with and adjacent to the northwesterly of said Lot 106.

The Basis of Bearing of this description is the northwesterly line of Lot 106, which bears South 19°16'34" West as shown on the Final Map of Genoa Lakes Phase 3, Unit 2, a Planned Unit Development, filed for record May 1, 1995, in Book 595 at Page 78 as Document No. 361251, Official Records of Douglas County, Nevada.

Reference is made to a Record of Survey recorded September 16, 1997, in Book 997, Page 3168, Document Number 421820.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED October 16, 2001, BOOK 1001, PAGE 4827, AS FILE NO. 525226, RECORDED IN THE OFFICIAL RECORDS OF Douglas COUNTY, STATE OF NEVADA."

Assessors Parcel No. 1319-10-111-012

0588275

BK 0803 PG 16636