

A.P.N. # 1320-34-002-034

R.P.T.T. \$ 656.50

ESCROW NO. 030803192

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1428 ORCHARD ROAD
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 29 PM 3: 39

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK FRATER**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **WAYNE/WOODS** and **SUZANNE/WOODS**, husband and wife
 M., W.

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

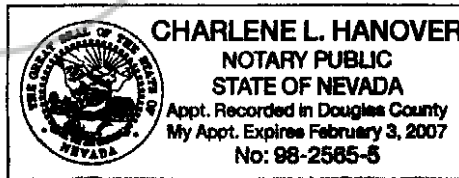
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2003

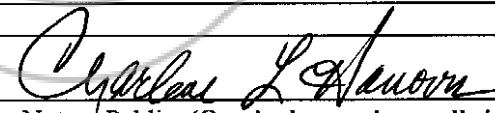


MARK FRATER

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 8/29/2003 ,
by, MARK FRATER

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588349

BK0803PG17223

EXHIBIT 'A'

Lot 2, in Block A, as set forth on the Final Map of SIERRA SUNSET HEIGHTS UNIT NO. TWO, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 20, 1986, Document No. 132396.

Assessors Parcel No. 1320-34-002-034

"TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property".

0588349

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