

A.P.N. # 1420-08-412-003

R.P.T.T. \$ 397.50 34450
ESCROW NO. 031812953/030503135
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MARK LAMERDIN
995 HILLSIDE DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 29 PM 3:50

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

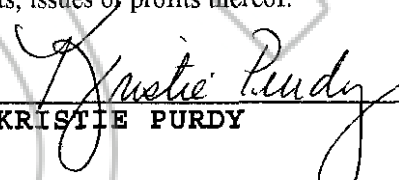
THIS INDENTURE WITNESSETH: That **KRISTIE PURDY, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK LAMERDIN, A SINGLE MAN**

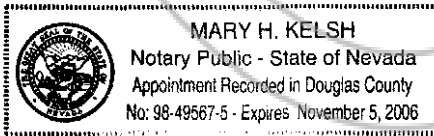
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 27, 2003**



KRISTIE PURDY



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Aug 28, 2003
by KRISTIE PURDY

Signature Mary H Kelsch

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588354

BK0803PG17309

Order No.: 030503135

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 4, in Block O, as set forth on that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on September 5, 1995 in Book 995, Page 410, as
Document No. 369825, and by Certificate of Amendment
recorded August 14, 1996, in Book 896, Page 2588, as
Document No. 394289.

APN 1420-08-412-003

