

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 29 PM 4:46

APN: 1220-09-416-009
RPTT \$390.00

WHEN RECORDED MAIL TO:
Name KENNETH L. SPARAPANI
Street
Address 124 MAYFAIR DR.
City,State SAUKVILLE, WI 53080
Zip

MAIL TAX STATEMENTS TO:
Name KENNETH L. SPARAPANI
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00088894-201- KLS

WERNER CHRISTEN
RECORDER
\$ 15⁰⁰ PAID *KJ* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD. A NEVADA CORPORATION hereby GRANT(s) to KENNETH L. SPARAPANI and GRACE A. SPARAPANI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF the following real property in the County of Douglas, State of Nevada: SURVIVORSHIP

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 26, 2003

STATE OF NEVADA } ss

COUNTY OF DOUGLAS
This instrument was acknowledged before me
on August 26, 2003
by Harold E. Porter

SUMMIT HOMES LTD
Harold E. Porter
HAROLD E. PORTER, PRESIDENT



Kathy Swain
Notary Public

0588389

BK 0803 PG 17656

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot **8**, Block **1** as set forth on the Final Map of **SILVERANCH Phase 7**, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

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