

A.P.N. # 1320-02-002-023

R.P.T.T. \$ 8A

ESCROW NO. 030200633

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
 **GRANTEE**

**1652 GOLCONDA COURT  
MINDEN, NV 89423**

WHEN RECORDED MAIL TO:  
**GRANTEE**

**1652 GOLCONDA COURT  
MINDEN, NV 89423**

REQUESTED BY  
Horst Gerich  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -2 AM 9:39

WERNER CHRISTEN  
RECORDER

\$15.00 PAID AB DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HORST GERICH AND PEGGY GERICH,**  
**HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HORST GERICH AND PEGGY GERICH, TRUSTEES OF THE HORST AND PEGGY GERICH FAMILY TRUST DATED JUNE 17, 1986 AND AMENDED MAY 22, 1993**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of MINDEN** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 18, 2003**

Horst Gerich  
HORST GERICH

Peggy Gerich  
PEGGY GERICH

STATE OF Nevada }  
COUNTY OF Carson City } SS.



This instrument was acknowledged before me on Aug 29, 2003  
by **HORST GERICH and PEGGY GERICH**



Signature Teresa A. Shouppe  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588399

BK0903PG00005

**EXHIBIT "A"**

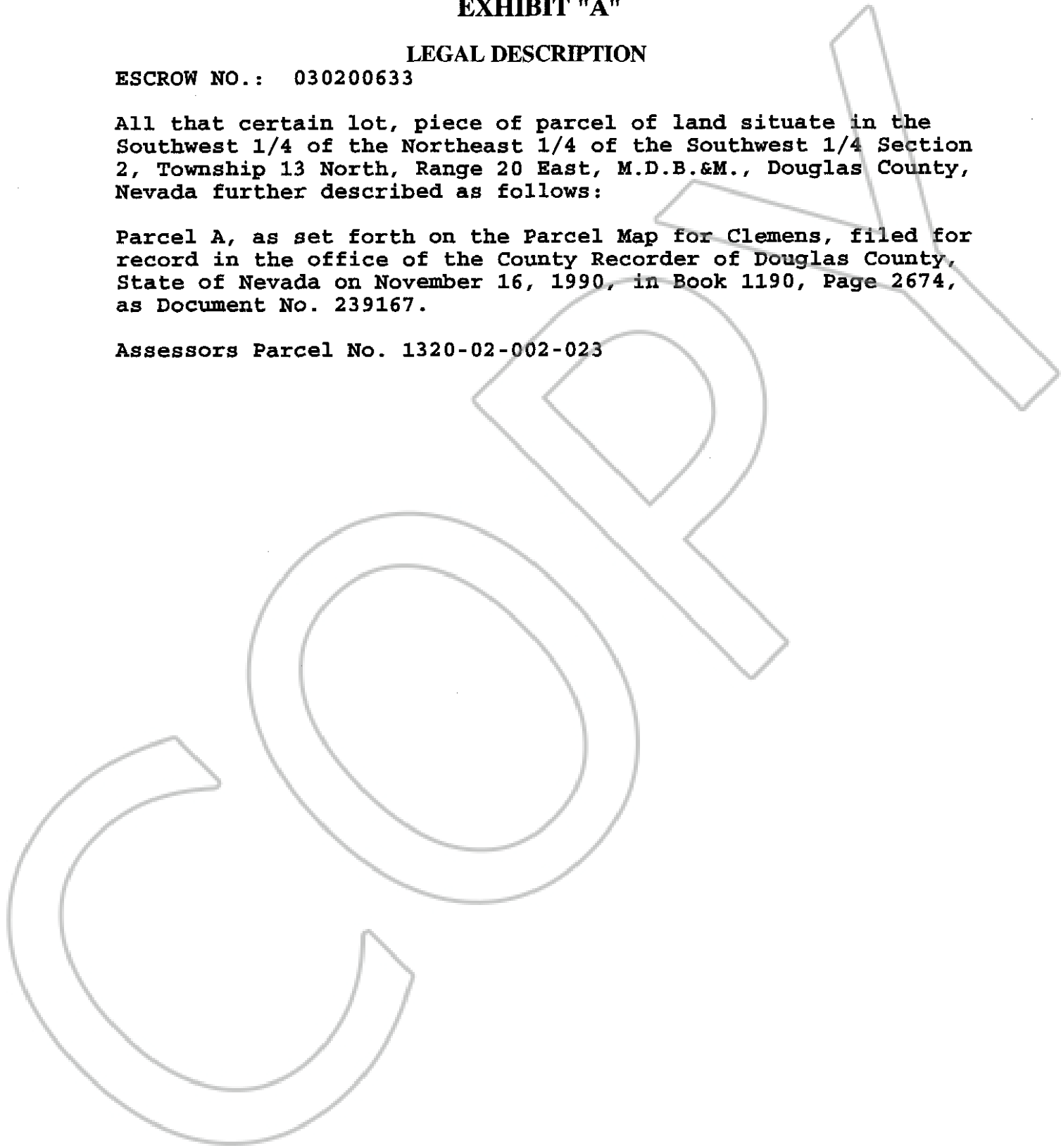
**LEGAL DESCRIPTION**

**ESCROW NO.: 030200633**

All that certain lot, piece of parcel of land situate in the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada further described as follows:

Parcel A, as set forth on the Parcel Map for Clemens, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 16, 1990, in Book 1190, Page 2674, as Document No. 239167.

Assessors Parcel No. 1320-02-002-023



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**BK0903PG00006**