R.P.T.T. \$ D PA
ESCROW NO. 030202464
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
PRONT JAN Suffon
1980 Churchill St.
GARDNERULLE, NV 89410

GRANT, B.

THIS INDENTURE WITNESSETH: That
HUSBAND AND WIFE AS JOINT

in consideration of \$10.00, the receipt of whi
and Convey to RONALD G. SUTTON
SUTTON TRUST DATED JANUAR

and to the heirs and assigns of such Grantee:
County of I
SEE EXHIBIT "A" ATTAC

REQUESTED BY

JIN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2003 SEP -2 AM 9: 52

WERNER CHRISTEN
RECORDER

15 A-3
PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD G. SUTTON AND JAN SUTTON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD G. SUTTON AND JAN SUTTON, TRUSTEES OF THE SUTTON TRUST DATED JANUARY 31, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 2003

RONALD G. SUTTON

JAM SUTTON

STATE OF Neuron

COUNTY OF Douglas

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County

No. 98-49567-5 - Expires November 5, 2006

This instrument was acknowledged before me on 819-03 by, RONALD G. SUTTON and JAN SUTTON

Signature Yary H Jelsh

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588400 BK0903PG00007

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 30, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.

Assessor's Parcel No. 1022-29-411-014

