A.P.N. # 1420-33-410-021

R.P.T.T. \$ -0- \$\frac{A}{ESCROW NO. 030103055}

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: -+ TUNTER 21044 SWEET CLOVER COURT MINDEN, NV 89423 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP -2 AM 10: 43

WERNER CHRISTEN RECORDER

s 15 PAID BR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD C. HUNTER AND ANDREA LYNN HUNTER, TRUSTEE(S) UNDER THE HUNTER LIVING TRUST, DATED JUNE 26, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD C. HUNTER AND ANDREA L. HUNTER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 25, 2003

THE HUNTER LIVING TRUST DATED JUNE 26, 2002

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-38456-5

Donald O Hunter Thuster	 **
and how there Trustee	ا .
ANDREA LYNN HUNTER, TRUSTEE	J

STATE OF NEVADA }
COUNTY OF DOUGLAS }
ss.

This instrument was acknowledged before me on 8/11/2003, by, DONALD C. HUNTER AND ANDREA LYNN HUNTER

Signature Agave Chool

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103055

Lot 31, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Assessors Parcel No. 1420-33-410-021

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

