REQUESTED BY Stewart Title of Douglas County A.P.N. # 1320-21-710-026 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA <u>-0-</u> 8A R.P.T.T. \$ 030102767 ESCROW NO. 2003 SEP -2 AM 10: 46 RECORDING REQUESTED BY: STEWART TITLE COMPANY **WERNER CHRISTEN** MAIL TAX STATEMENTS TO: RECORDER PAIDBE _DEPUTY WHEN RECORDED MAIL TO: ROBERT A PIPER 3295 CARSON RIVER ROAD MARKLEEVILLE, CA. 96120 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED ROBERT A. PIPER, AN THIS INDENTURE WITNESSETH: That UNMARRIED MAN in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT ANDREW STACY PIPER, AS TRUSTEE FOR THE ROBERT ANDREW STACY PIPER SEPARATE PROPERTY TRUST, DATED JULY 31, 1992. and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: AUGUST 28, 2003 This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved. SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County **NEVADA** STATE OF My Appt. Expires June 25, 2007 No: 99-36456-5 SS. DOUGLAS COUNTY OF 8/28/2003 This instrument was acknowledged before me on ROBERT A. PIPER

Notary Rublic (One Inch Margin on all sides of Document for Recorders Use Only)

Signature

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102767

Lot 28 in Block C, as shown on the map of SIERRA MEADOWS SUBDIVISION, PHASE II, filed in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15229.

Assessor's Parcel No. 1320-32-710-026



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