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APN NA

When recorded mail to:

Grantee  
P. O. Box 43  
Genoa, NV 89411

TAX STATEMENTS - SAME

R.P.T.T. \$ 5.20

REQUESTED BY  
William Garrison  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -2 PM 12:46

WERNER CHRISTEN  
RECORDER

\$ 14<sup>00</sup> PAID Be DEPUTY

### GRANT, BARGAIN AND SALE DEED WATER RIGHTS

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

SUE WILSON

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

WILLIAM L. GARRISON and JENNY LIND GARRISON, husband and wife as joint tenants

all that water right situated in the County of Douglas, State of Nevada, specifically described as follows:

A Portion of non-supplemental ground-water right Permit 24696 - Certificate 8284, being 2.0 Acre-feet, with a pro-rata rate of diversion of 0.008 cfs.

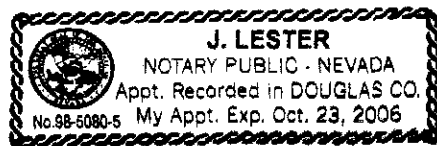
This deed is an **addition to** to the water rights conveyed by prior deed recorded in Book 0703, Page 04061, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 27 day of August, 2003

Sue Wilson  
Sue Wilson

STATE OF NEVADA  
COUNTY OF Douglas



On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_  
Sue Wilson

who acknowledged that she executed the above instrument.

J. Lester  
Notary Public

0588460

BK 0903 PG 00323