APN: 1320-02-002-040

When Recorded mail to: Mr. & Mrs. Bales 967 Kent St. Altadena, Ca 91001

030202506

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP -2 PH 1: 33

WERNER CHRISTEN RECORDER

\$16 PAID BA DEPUTY

## ROAD MAINTENANCE AGREEMENT

THIS AGREEMENT MADE AND ENTERED INTO THIS 26TH DAY OF AUGUST 2003 BY THE UNDERSIGNED PARTIES, PROVIDED AS FOLLOWS:

- 1. THAT THE UNDERSIGNED ARE OWNERS OF THE PROPERTY ADJACENT TO A PRIVATE ROAD COMMONLY KNOWN AS a private drive and is situated in douglas county, nevada.
- 2. THAT IT IS AGREED THAT THE UNDERSIGNED SHALL MAINTAIN THE ABOVE DESCRIBED ROADWAY IN A MANNER CONSISTENT WITH AUTOMOBILE USE.
- 3. THE PARTIES AGREE THAT THEY SHALL BE JOINTLY AND SEVERALLY LIABLE FOR THE COST OF SUCH MAINTENANCE. SHOULD SUCH MAINTENANCE BE PERFORMED OR CONTRACTED FOR BY A MAJORITY VOTE OF THE UNDERSIGNED PARTIES. EACH LAND OWNER SHALL HAVE ONE VOTE (JOINT OWNERSHIP SHALL BE CONSIDERED ONE VOTE FOR THE PURPOSE OF THIS AGREEMENT).
- 4. THIS AGREEMENT SHALL BE BINDING UPON THE HEIRS SUCCESSORS & ASSIGNS OF THE PARTIES HEREIN AND SHALL BE DEEMED TO BE AN OBLIGATION RUNNING WITH THE LAND HELD BY THE UNDERSIGNED PARTIES. THIS AGREEMENT SHALL REMAIN IN FORCE AND EFFECT UNTIL SUCH TIME AS THE COUNTY OF STATE AUTHORITIES SHALL UNDERTAKE OR AGREE TO MAINTAIN SAID ROADWAY.

James River JAMES R. PURSEL

VICKI A. PURSEL

CHARLES R. BULLWINKLE

PHYLLIS K. PICKARD

Charles R. Bullwuth Phyllox Purais

0588463 BK0903PG00345

STATE OF <u>Nevada</u> ) ss. county of <u>Canson</u> City	
COUNTY OF Carson City?	
This instrument was acknowledged before me on 8 500000000000000000000000000000000000	28/03, by_
WITNESS my hand and official seal.	
Signature	M. OMOHUNDRO NOTARY PUBLIC STATE OF NEVADA Appl. Expires March 15, 2008 No: 99-57872-5
STATE OF (Repode ) SS.	
This instrument was acknowledged before me on E	aslos es toutimoste
WITNESS my hand and official seal.	M. OMOHUNDRO NOTARY PUBLIC
Signature	2:TATE OF NEVADA App: #illipsorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57872-5
STATE OF	
COUNTY OF}	
This instrument was acknowledged before me on	, by
WITNESS my hand and official seaf.	
Signature	0588463
•	BK 0 9 0 3 PG 0 0 3 4 6

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 030202506

Situate in the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B as set forth on that certain amended parcel map for Philip R. Johnson, recorded September 23, 1976, in Book 976, Page 1248, as Document No. 03462, Official Records.

Assessors Parcel No. 1320-02-002-040



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