

APN: 1320-02-002-040

When Recorded mail to:
Mr. & Mrs. Bales
967 Kent St.
Altadena, Ca 91001

030202506

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -2 PM 1:33

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *BH* DEPUTY

ROAD MAINTENANCE AGREEMENT

THIS AGREEMENT MADE AND ENTERED INTO THIS 26TH DAY OF AUGUST 2003 BY THE UNDERSIGNED PARTIES, PROVIDED AS FOLLOWS:

1. THAT THE UNDERSIGNED ARE OWNERS OF THE PROPERTY ADJACENT TO A PRIVATE ROAD COMMONLY KNOWN AS *a private drive* AND IS SITUATED IN DOUGLAS COUNTY, NEVADA.,

2. THAT IT IS AGREED THAT THE UNDERSIGNED SHALL MAINTAIN THE ABOVE DESCRIBED ROADWAY IN A MANNER CONSISTENT WITH AUTOMOBILE USE.

3. THE PARTIES AGREE THAT THEY SHALL BE JOINTLY AND SEVERALLY LIABLE FOR THE COST OF SUCH MAINTENANCE. SHOULD SUCH MAINTENANCE BE PERFORMED OR CONTRACTED FOR BY A MAJORITY VOTE OF THE UNDERSIGNED PARTIES. EACH LAND OWNER SHALL HAVE ONE VOTE (JOINT OWNERSHIP SHALL BE CONSIDERED ONE VOTE FOR THE PURPOSE OF THIS AGREEMENT).

4. THIS AGREEMENT SHALL BE BINDING UPON THE HEIRS SUCCESSORS & ASSIGNS OF THE PARTIES HEREIN AND SHALL BE DEEMED TO BE AN OBLIGATION RUNNING WITH THE LAND HELD BY THE UNDERSIGNED PARTIES. THIS AGREEMENT SHALL REMAIN IN FORCE AND EFFECT UNTIL SUCH TIME AS THE COUNTY OF STATE AUTHORITIES SHALL UNDERTAKE OR AGREE TO MAINTAIN SAID ROADWAY.

James R Purse

JAMES R. PURSEL

Vicki A. Purse

VICKI A. PURSEL

CHARLES R. BULLWINKLE

PHYLLIS K. PICKARD

Charles R. Bullwinkle

Phyllis K. Pickard

0588463

BK0903PG00345

EXHIBIT "A"

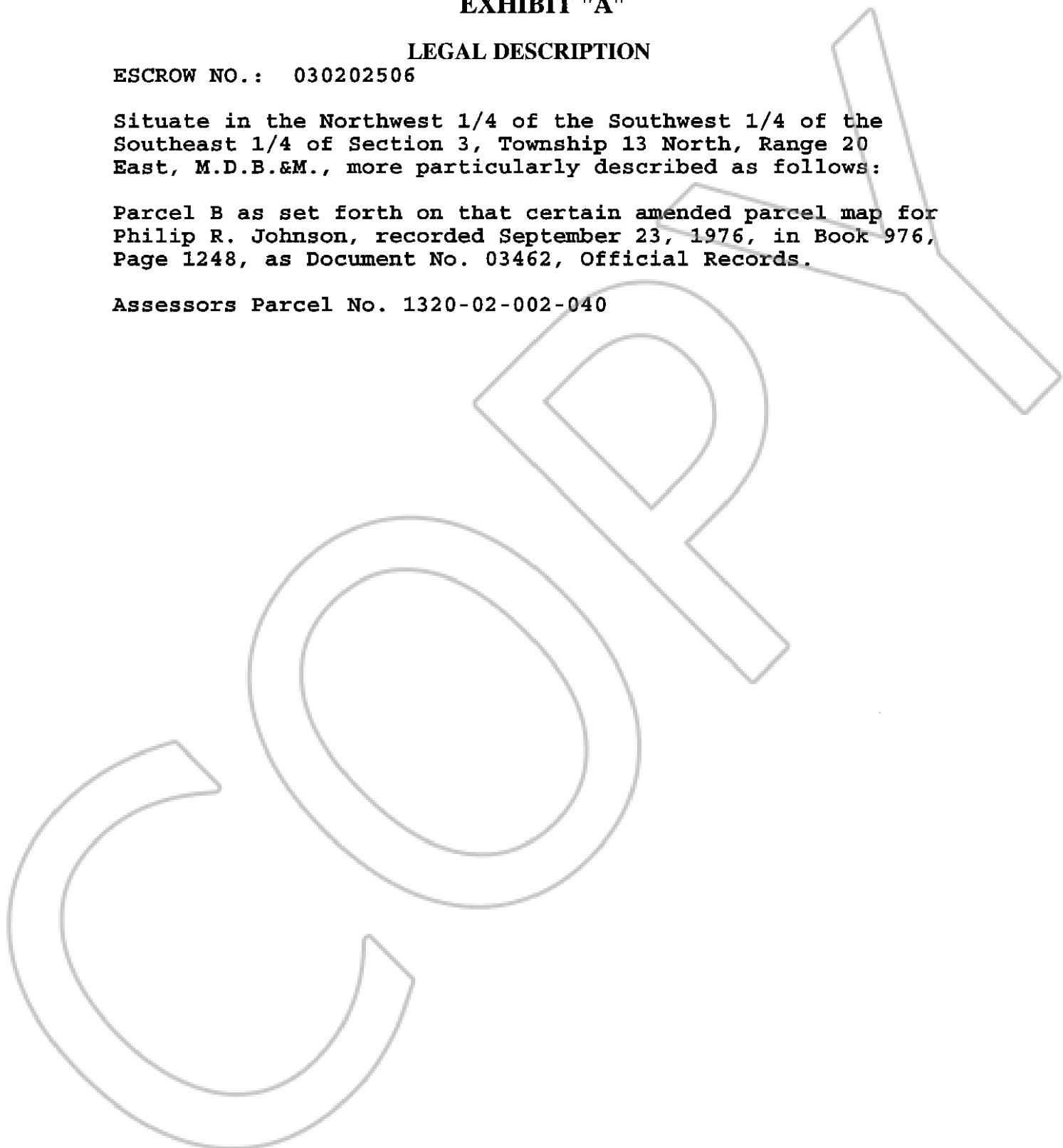
LEGAL DESCRIPTION

ESCROW NO.: 030202506

Situate in the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B as set forth on that certain amended parcel map for Philip R. Johnson, recorded September 23, 1976, in Book 976, Page 1248, as Document No. 03462, Official Records.

Assessors Parcel No. 1320-02-002-040



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BK0903PG00347