

41

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Cole S. Smith

Address: Box 2410

City/State/Zip Minden, NV 89423

R.P.T.T.: _____

REQUESTED BY
Cole Smith
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -2 PM 3:26

WERNER CHRISTEN
RECORDER

2/10 PAID 30 DEPUTY

~~Record of Survey~~ Declaration of Restrictive
(Title of Document) Covenants.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0588487

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DECLARATION OF RESTRICTIVE DEED COVENANTS
For Adjusted Parcel A, Record of Survey for the Estate of Ernst W. Gerber

The undersigned being owners in fee title by execution hereof, do hereby declare that the lands described herein are subject to the following Restrictive Deed Covenant:

A. No structures or buildings shall be allowed on the portion of Adjusted Parcel A (6.11+- acres) lying westerly of US Highway 50.

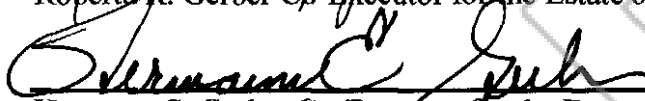
The lands subject to the herein above stated Restrictive Deed Covenant are described in Exhibit A (Portion Westerly of US 50) attached hereto and made a part hereof.

The undersigned, their heirs, successors and assigns, shall be forever bound by and subject to the herein above set forth restrictive covenant.

Executed this 27th Day of August 2003



Roberta R. Gerber Co-Executor for the Estate of Ernst W. Gerber



Hermann C. Gerber Co-Executor for the Estate of Ernst W. Gerber

STATE OF NEVADA
COUNTY OF DOUGLAS

On Aug. 27th 2003, personally appeared before me, a Notary Public, Roberta Gerber, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledges that he executed the above instrument.



NOTARY PUBLIC

My commission expires: 9-22-2004



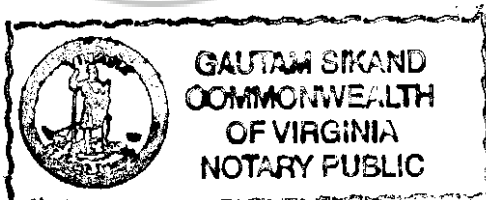
STATE OF VIRGINIA
COUNTY OF FAIRFAX

On 8/26/2003, personally appeared before me, a Notary Public, Hermann C. Gerber, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledges that he executed the above instrument.



NOTARY PUBLIC

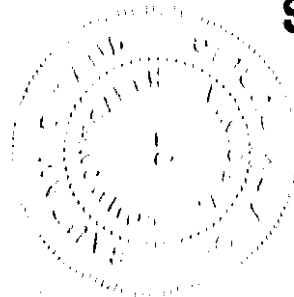
My commission expires: 5/31/2005



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SEAL





HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

RECEIVED

AUG 27 2003

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT



ADJUSTED PARCEL A

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED PARCEL A, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL NUMBERS 1419-05-000-001 AND 1419-05-000-002 AND 1419-05-000-003, DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B.& M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PORTION EASTERLY OF U.S. 50:

COMMENCING AT THE NW CORNER OF THE S½ NW¼ SECTION 5, T.14N., R.19E., M.D.B.& M.; THENCE N. 88° 41' 30" E., 781.21 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 88° 41' 30" E., 864.98 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 295.00 FEET; CENTRAL ANGLE OF 105° 16' 22" AND ARC LENGTH OF 542.02 FEET; THENCE S. 87° 03' 34" W., 103.65 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 280.00 FEET, CENTRAL ANGLE OF 79° 33' 20" AND ARC LENGTH OF 388.78 FEET; THENCE S. 07° 30' 14" W., 144.42 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 300.00 FEET, CENTRAL ANGLE OF 115° 06' 43" AND ARC LENGTH OF 602.73 FEET; THENCE N. 57° 23' 03" W., 156.51 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 48° 31' 32" AND ARC LENGTH OF 719.90 FEET; THENCE N. 06° 19' 25" E., 282.52 FEET TO THE **TRUE POINT OF BEGINNING**.

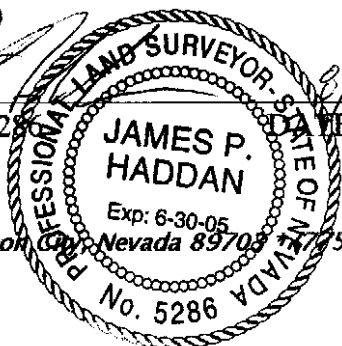
PORTION WESTERLY OF U.S. 50:

COMMENCING AT THE NW CORNER OF THE S½ NW¼ SECTION 5, T.14N., R.19E., M.D.B.& M., SAID POINT BEING THE **TRUE POINT OF BEGINNING**; THENCE N. 88° 41' 30" E., 419.02 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 550.00 FEET, CENTRAL ANGLE OF 99° 53' 11" AND ARC LENGTH OF 958.84 FEET; THENCE N. 00° 22' 45" W., 723.51 TO THE **TRUE POINT OF BEGINNING (NO STRUCTURES ARE ALLOWED ON PARCEL 2)**.

CONTAINING 19.56 ACRES MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 5, T.14N., R.19E., M.D.B.& M., PER BLM PLAT FILED ON JULY 29, 1997. (BEARING: S. 88° 41' 30" W.)

JAMES P. HADDAN, P.L.S. 5286



206 South Minnesota Street * Carson, NV 89703 * (775) 883-6595 * FAX (775) 883-6582

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