

APN: 1319-30-530-001

No. 1319-30-530-001

0305 03429-TO
WHEN RECORDED RETURN TO:
Stewart Title of Northern Nevada
401 Ryland Street
Reno, NV 89502

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -2 PM 3: 36

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF CLAIM OF LIEN - HOMEOWNERS ASSOCIATION

Notice is hereby given that Sugarpine No. 29, a non-profit corporation hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas, State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Unit 1 of Sugarpine 29, filed in the office of the County Recorder, November 21, 1974, Document No. 76613, and further set forth as Lot 29, Tahoe Village Unit No. 1.

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Guy H. Cain, Jr. and Vera a. Cain, is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$750.00 per year, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded March 31, 1975, Book 375 , at Page 859 , as Document No, 79135 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$5,520.00 as of August 29, 2003, and increases at the rate of \$750.00 per year, plus late charges in the amount of 10% per month on the unpaid balance due, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

0588488

BK 0903 PG 00454

DATED: August 29, 2003

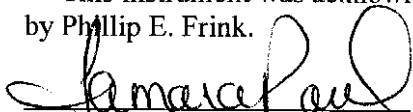
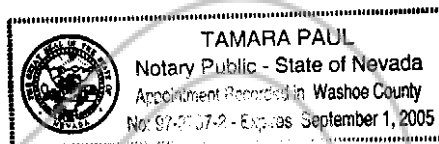
Stewart Title of Northern Nevada as Agent
For the Managing Body of Sugarpine No. 29



BY: Phillip E. Frink, Trustee Sale Officer

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 29, 2003
by Phillip E. Frink.


NOTARY PUBLIC

COOPER

0588488

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