

A.P.N. # 1320-33-311-013

R.P.T.T. \$ 468.00

ESCROW NO. 030303235

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1294 KIMBLES WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -2 PM 3:42

WERNER CHRISTEN
RECORDER

\$15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CONNIE ANDERSON**, a married woman
as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

FRANK V. RUVOLO and DEBRA A. RUVOLO, husband and wife as joint
tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2003**

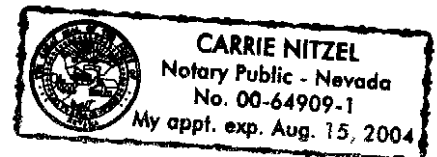
Connie Anderson
CONNIE ANDERSON

STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on August 14, 2003
by CONNIE ANDERSON

Signature Carrie Nitzel
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0588493

BK0903PG00496

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303235

Lot 13, Block A, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record
in the office of the County Recorder of Douglas County,
State of Nevada, on December 9, 1996, in Book 1296 at Page
1286, as Document No. 402540, and by Certificate of
Amendment recorded July 17, 2001, Book 0701, Page 3929, as
Document No. 518479.

Assessors Parcel No. 1320-33-311-013

COOPY

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