REQUESTED BY ANY, INC.
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-09-416-009

**RECORDING REQUESTED BY:** Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name

WESTERN TITLE COMPANY

Street Address ATTN: KATHY SWAIN

Address City,State 1626 HWY 395 MINDEN, NV 89423

Zip

Order No. 00088894-201- KLS

WERNER CHRISTEN RECORDER

2003 SEP -2 PM 3: 46

1500 BY DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **NOTICE OF COMPLETION**

## TO WHOM IT MAY CONCERN:

## NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block 1 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

- 2. That said work was started on or about 11/19/2002 and was fully and actually completed on 7/1.8/2003
  - 3. That the contractor commencing and completing said work was SUMMIT HOMES LTD..
  - 4. That SUMMIT HOMES LTD. is the owner of said property, located at 1047 SILVER RANCH DRIVE, GARDNERVILLE, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

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0588495 BK0903PG00517 IN WITNESS WHEREOF, I have affixed my signature(s) this \_\_\_\_ day of SUMMIT HOMES LTD. HAROLD E. PORTER, PRESIDENT name **OWNER** STATE OF NEVADA SS: } County of Douglas **HAROLD E. PORTER** being first duly sworn, deposes and says: That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true. SUMMIT HOMES, LTD. HAROLD E. PORTER, PRESIDENT Subscribed and sworn to before me JUDITH L. PEREZ Notary Public - State of Nevada Appointment Recorded in Douglas County No. 99-10586-5 - Expires November 21, 2003