

Escrow No. 23101228
APN

When recorded mail to:
Grantee
1149 Jacobsen Lane
Gardnerville, NV 89410

TAX STATEMENTS - SAME

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -2 PM 4:43

WERNER CHRISTEN
RECORDER

\$ 140 PAID *Bl* DEPUTY

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF
RECORDING ON THE TITLE OF THE PROPERTY.

GRANT, BARGAIN AND SALE DEED
WATER RIGHTS

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SUE WILSON

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

DARRELL H. DION, Trustee of the DARRELL DION TRUST Dated December 21, 1995

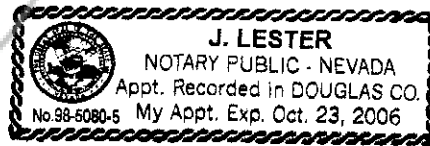
all that water right situated in the County of Douglas, State of Nevada, specifically described as follows:

A Portion of non-supplemental ground-water right Permit 24696 - Certificate 8284, being 4.0 Acre-feet, with a pro-rata rate of diversion of 0.016 cfs.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 27 day of August, 2003

Sue Wilson
Sue Wilson



STATE OF NEVADA
COUNTY OF Douglas

On _____ personally appeared before me, a Notary Public, _____
Sue Wilson

who acknowledged that she executed the above instrument.

J. Lester
Notary Public

R.P.T.T. \$ 1040

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