1219-15-001-023 A,P.N. #

R.P.T.T. \$ 578.50 ESCROW NO. 030802780 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 969 SHERIDAN LANE GARDNERVILLE, NV 89460

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 SEP -3 AM 10: 39

WERNER CHRISTEN RECORDER

DPAID BROEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE HARPER FAMILY 1994 TRUST DATED APRIL 15, 1994, EDMUND J. HARPER and SALLY HARPER, Trustees

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN G. PERRY and VICTORIA C. PERRY, husband and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 17, 2003

HARPER FAMILY 1994 TRUST

DATED APRIL 15,

EDMUND J

TRUSTEE

Green Ware SALLY MARPER

TRUSTEE

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

CHARLENE L. HANOVER

} ss

COUNTY OF POUGLAS

STATE OF NEVADA

7/28/2003

This instrument was acknowledged before me on 7/28/20 by. EDMUND J. HARPER and SALLY HARPER by, TRUSTEES

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0588558 BK 0 9 0 3 PG 0 0 8 8 2

EXHIBIT "A"

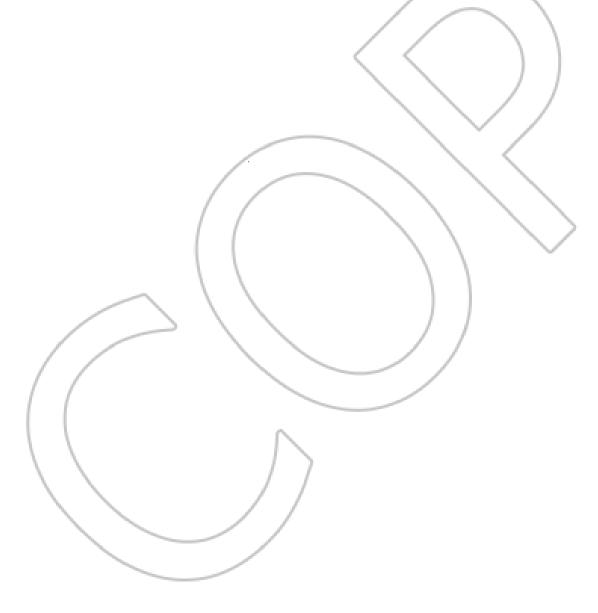
LEGAL DESCRIPTION

ESCROW NO.: 030802780

A Parcel of Land Situate in the Northeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel No. 2 on that certain Parcel Map No. 1 for WEYHER CONSTRUCTION COMPANY TRUST, filed for record in the Office of the County Recorder of Douglas County, Nevada, on JULY 11, 1979, as Document No. 34393 of Official Records.

ASSESSOR'S PARCEL NO. 1219-15-001-023



0588558 8K0903PG00883