

A.P.N. # A ptn of 1319-30-542-008

R.P.T.T.S. 5.20

ESCROW NO. TS09004677/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Interval Management  
P.O. Box 859  
Sparks, NV 89432

WHEN RECORDED MAIL TO:  
Thomas & Joan Flanagan  
3331 Donna Dr.  
Carlsbad, CA 92008

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -3 AM 10: 50

WERNER CHRISTEN  
RECORDER  
\$ 40<sup>00</sup> PAID BL DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RAYMOND O. BODIFORD** and **HEATHER BODIFORD**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS P. FLANAGAN** and **JOAN R. FLANAGAN**, husband and wife as Joint Tenants with right of survivorship, and not as Tenants in Common and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as: **The Ridge Sierra, Two Bedroom, Prime Season, Week #01-002-20-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **August 20, 2003**

\_\_\_\_\_  
Raymond O. Bodiford

\_\_\_\_\_  
Heather Bodiford

STATE OF Florida }  
  } ss.  
COUNTY OF Orange }

This instrument was acknowledged before me on \_\_\_\_\_  
by Raymond O. Bodiford and Heather  
Bodiford

Signature Evelyn D. Lynn  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Evelyn D Lynn  
My Commission CC961730  
Expires August 17 2004

0588566  
BK0903PG00929

**EXHIBIT "A"**

**(Sierra 01)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**(B) Unit No. A-2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-542-008**

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**BK 0903 PG 00930**