

A.P. No. 1420-07-616-050
Escrow No. 142-2091259-KM/JJ1
R.P.T.T. \$207.35

WHEN RECORDED MAIL TO:

Grantee
948 Opalite Drive
Carson City, NV 89705

MAIL TAX STATEMENT TO:

Mr. Sanchez
948 Opalite Drive
Carson City, NV 89705

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -3 PM 12: 33

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Be* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia J. Romanelli, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Ruben M. Sanchez, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 100 IN BLOCK C, AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 27, 1978, AS DOCUMENT NO. 17090.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/04/2003


Patricia J. Romanelli

0588589

BK 0903PG01056

STATE OF NEVADA)
 : SS.
COUNTY OF)
DOUGLAS *Causon*

This instrument was acknowledged before me on
August 15, 2003 by
Patricia J. Romanelli.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/07)



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BK0903PG01057