

A.P.N. # 1220-24-201-053

R.P.T.T. \$ 00.00 *# # # # #*
ESCROW NO. 032410145

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Mr. and Mrs. David Wallis
1817 Sullivan Drive
Gardnerville, NV 89410

WHEN RECORDED MAIL TO:
Mr. and Mrs. David Wallis
1817 Sullivan Drive
Gardnerville, NV 89410
030503406

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -3 PM 3:30

WERNER CHRISTEN
RECORDER

\$15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Pamela Wallis, spouse of the**
grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Davis Wallis, a married man as his sole and**
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

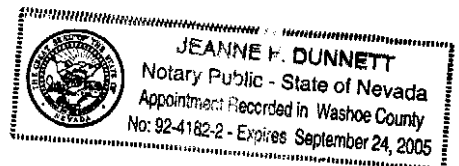
DATE: **August 29, 2003**

Pamela Wallis
Pamela Wallis

STATE OF NEVADA }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on 8-29-03
by Pamela Wallis

Signature *Jeanne F. Dunnett*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0588630

BK0903PG01224

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4
of Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
described as follows:

Parcel 2 as set forth on Parcel Map LDA 03-014 for CLYDE E.
WALLIS, ET UX, filed for recorded in the office of the
County Recorder of Douglas County on August 5, 2003, in
Book 0803, at Page 1626, as Document No. 505459.

Assessor's Parcel No. 1220-24-201-053

0588630

BK 0903 PG 01225