

A.P.N. # 1220-24-201-053

R.P.T.T. \$ 00.00 # 11

ESCROW NO. 032410145

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Mr. and Mrs. Clyde E. Wallis**  
1819 Sullivan Drive  
Garnderville, NV 89410

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Clyde E. Wallis**  
1819 Sullivan Drive  
Gardnerville, NV 89410

030503406

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -3 PM 3: 32

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BR DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David Wallis**, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Clyde E. Wallis and Ruth E. Wallis, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 29, 2003**

David Wallis  
David Wallis

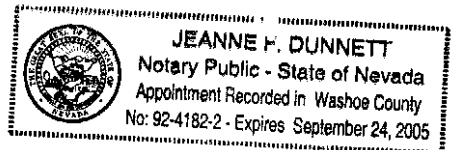
STATE OF Nevada }

COUNTY OF Washoe } ss.

This instrument was acknowledged before me on 8-29-03  
by David Wallis

Signature Jeanne F. Dunnett

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0588631

BK 0903 PG 01226

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4  
of Section 24, Township 12 North, Range 20 East, M.D.B.&M.,  
described as follows:

Parcel 2 as set forth on Parcel Map LDA 03-014 for CLYDE E.  
WALLIS, ET UX, filed for recorded in the office of the  
County Recorder of Douglas County on August 5, 2003, in  
Book 0803, at Page 1626, as Document No. 505459.

Assessor's Parcel No. 1220-24-201-053

0588631

BK0903PG01227