

A.P.N. # 1319-19-411-021

R.P.T.T. \$ 603.20

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

LYNDA BENJAMIN
7707 N. UNIVERSITY DR #206
TAMARAS FL 33321

WHEN RECORDED MAIL TO:

LYNDA BENJAMIN
7707 N. UNIVERSITY DR #206
TAMARAS FL 33321

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -3 PM 3:42

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
HAMEL FOUNDATION INC., A DELAWARE CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
LYNDA L. BENJAMIN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 12, 2003**

HAMEL FOUNDATION INC.,
A DELAWARE CORPORATION

BY: *Lynda L. Benjamin*
LYNDA L. BENJAMIN

ROBIN A. HATHAWAY
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #00153583
EXPIRES 9/25/2006
BONDED THRU 1-888-NOTARY1

BY: _____

STATE OF Florida }
COUNTY OF Broward } ss.

This instrument was acknowledged before me on 08/12/03
by **LYNDA L. BENJAMIN**

Signature *Robin A. Hathaway*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0588636

BK0903PG01290

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada
County of Douglas, described as follows:

PARCEL 1:

Lot 6, Block 9, as shown on the map of KINGSBURY ESTATES UNIT
NO. 2, filed in the Office of the County Recorder of Douglas
County, Nevada, on June 6, 1962, as Document No. 20174.

PARCEL 2:

That portion of Lot 7, Block 9, as shown on the map of KINGSBURY
ESTATES UNIT NO. 2, filed in the Office of the County Recorder
of Douglas County, Nevada, on June 6, 1962, as Document No.
20174.

Beginning at the most easterly corner of said Lot 7 being also
the most Southerly corner of Lot 6 of said subdivision; thence
North 44° 31' 43" West, 118.00 feet along the line common to said
Lot 7 and Lot 6; thence departing said line along the following
five courses:

South 45° 28' 17" West, 64.78 feet;
South 39° 39' 00" East, 55.27 feet;
South 50° 21' 00" West, 33.50 feet;
South 24° 40' 00" West, 27.90 feet;
South 60° 38' 51" East, 82.46 feet along a non radial line
to a point on the curved right-of-way of Jack Circle from
which the most Southerly corner of Lot 7 bears South 20° 51' 46" West,
15.00 feet, and the radius point of said curve bears North
61° 37' 27" West; thence through a 880.00 foot radius curve to
the left with a central angle of 2° 16' 08", an arc length of
34.85 feet to a point of reverse curve; thence through a 220.00
foot curve to the right with a central angle of 19° 21' 52", an
arc length of 74.35 feet to the most Easterly corner of said Lot
7 and the Point of Beginning.

Said parcels being further shown on record of survey recorded
August 12, 1989, in Book 889, Page 160, as Document No. 207872,
Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-225-15

This legal description was
previously recorded on deed
June 20, 1995 in book 695
page 3055, as document no.
364442.

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
HEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0588636

BK0903PG01291