

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P.N. 1320-30-311-040  
Escrow No. 23303168  
R.P.T.T. \$390.00

2003 SEP -3 PM 4: 22

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID DEPUTY

When recorded Mail To:  
(Tax Statement Same)  
Mr. & Mrs. James Purse  
851 Larchwood Way  
Minden, Nevada 89423

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, JOHN A. DONALDSON and LILLIAN B. DONALDSON husband and wife as joint tenants ,


do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to JAMES PURSEL and VICKI PURSEL husband and wife as joint tenants

all that real property situated in the County of Douglas , State of Nevada, being Assessor's Parcel Number **1320-30-311-040**, specifically described as follows:

Lot 10, Block C, as set forth on the Final Map of WESTWOOD VILLAGE, UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889, Page 4564, as Document No. 209883, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 8 day of August, 2003.

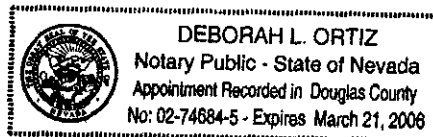
  
JOHN A. DONALDSON

  
LILLIAN B. DONALDSON

STATE OF NEVADA  
COUNTY OF DOUGLAS

On 8-25, 2003, JOHN A. DONALDSON and LILLIAN B. DONALDSON personally appeared before me, a Notary Public, who acknowledged that they executed the above instrument.

  
Notary Public



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BK 0903 PG 01402