

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -3 PM 4:30

WERNER CHRISTEN
RECORDER

\$150 PAID Be DEPUTY

AP #1: 1419-12-511-015
RECORDING REQUESTED BY

And when recorded mail to

RSS The Law Offices of Richard S. Stone
2250 Commerce Ave., Suite D
Concord, CA 94520

Space above this line for recorder's use

START-OVER

NOTICE OF RESCISSION

of Declaration of Default and Demand for Sale
and Notice of Default and Election to Sell

T.S. No: A328588 Unit Code: A Loan No: 03-0100/BOGUCKI

Property Address: 3555 CHEROKEE DRIVE, CARSON CITY, NV 89705

NOTICE IS HEREBY GIVEN: That RICHARD S. STONE is duly appointed Trustee under the following described Deed of Trust:

Trustor: ANTHONY F. BOGUCKI, RACHEL A. BOGUCKI

Recorded July 14, 1997 as Instr. No. 0417114 in Book 0797 Page 2207
of Official Records in the office of the Recorder of DOUGLAS County;

Notice is hereby given by this document that the Beneficiary does hereby rescind, cancel and withdraw said Declaration of Default and Demand for Sale and said Notice of Default and Election to Sell. It is the intention of the Beneficiary that the above described Deed of Trust and all obligations secured thereby are hereby reinstated and shall remain in full force and effect and maintain its rightful priority as if said Declaration and Notice had not been made and given. Said Notice was Recorded April 25, 2003 as Instr. No. --- in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County;

Dated September 2, 2003

RICHARD S. STONE, BY T.D. SERVICE COMPANY, AS AGENT FOR THE TRUSTEE

BY FRANCES DEPALMA
FRANCES DEPALMA
AUTHORIZED AGENT

BY _____

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

0588656

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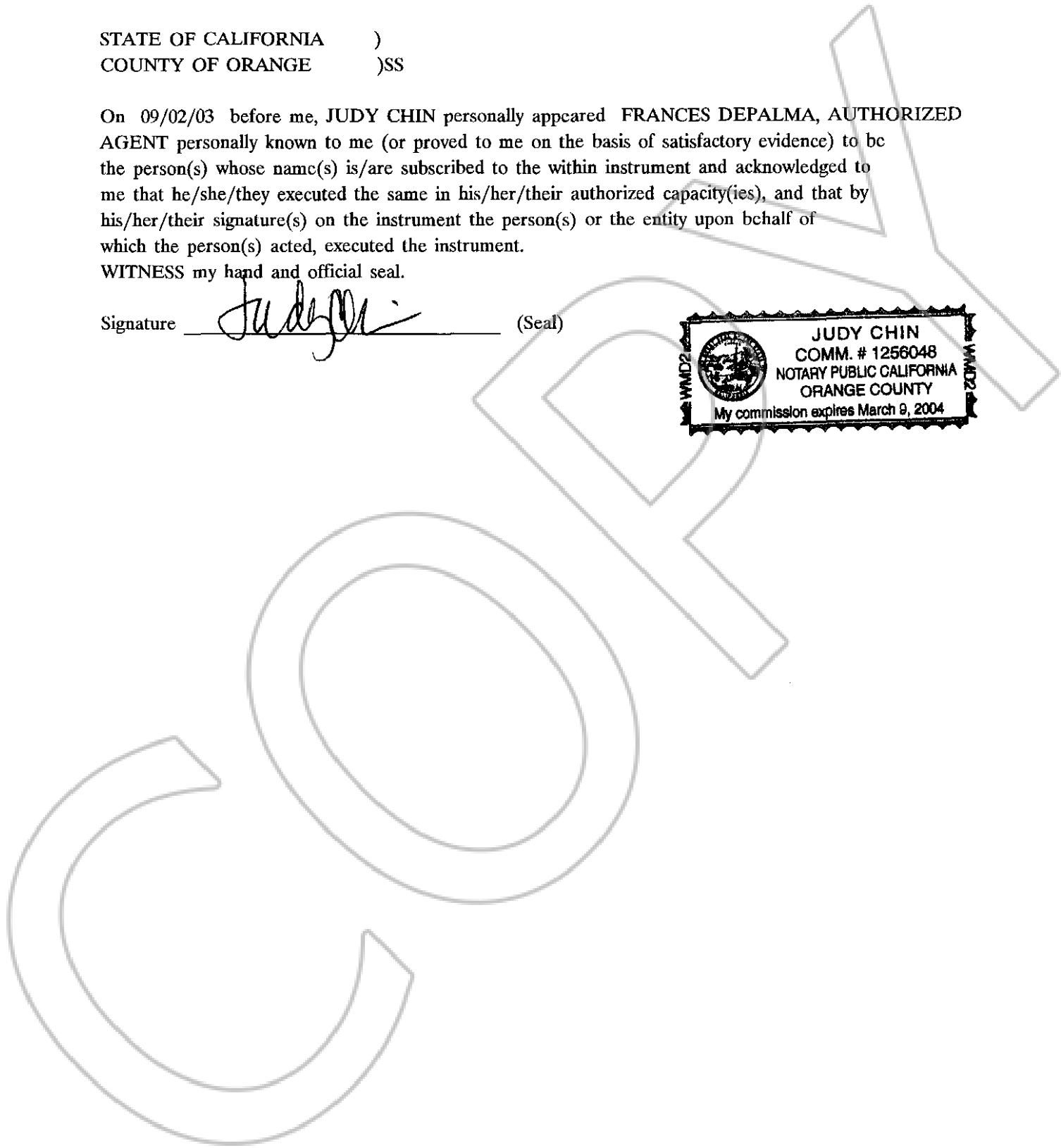
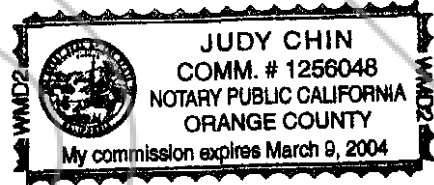
T.S. No: A328588 Unit Code: A Loan No: 03-0100/BOGUCKI

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

On 09/02/03 before me, JUDY CHIN personally appeared FRANCES DEPALMA, AUTHORIZED AGENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Judy Chin (Seal)



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