

14

APN: 1320-33-715-035
Escrow No. 00121727D - JN

✓ When Recorded Return to:
Robert R. Tripp Trust
Mail Tax Statements to:
Robert R. Tripp Trust
1329 BROOKE WAY
GARDNERVILLE, N.V. 89410

REQUESTED BY
Robert Tripp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -4 AM 9:44

WERNER CHRISTEN
RECORDER

\$1403 PAID BC DEPUTY

R.P.T.T. \$ 8A

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That ROBERT R. TRIPP AND WHITNEY C. TRIPP, husband and wife, in consideration of the sum of Thirty Thousand and No/100ths Dollars (\$30,000.00), the receipt of which is hereby acknowledged by Whitney C. Tripp, do hereby Grant, Bargain Sell and convey to ROBERT R. TRIPP, TRUSTEE OF THE ROBERT R. TRIPP TRUST DATED DECEMBER 29, 1992 all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 50, Block I, as set forth on Final Subdivision Map #1006-7 of CHICHESTER ESTATES PHASE 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

It is the intent of Grantor herein to divest them of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: August 13, 2003

Robert R. Tripp
ROBERT R. TRIPP

Whitney C. Tripp
WHITNEY C. TRIPP

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on AUGUST 14, 2003,
by ROBERT R. TRIPP AND WHITNEY C. TRIPP.

Jeannie Nabicht
NOTARY PUBLIC

 JEANNIE NABICHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 91-08743 - Expires August 14, 2006

SPACE BELOW FOR RECORDER

0588664

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