

A.P.N. # 1420-33-410-021

R.P.T.T. \$ 8A

ESCROW NO. 030103055

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
HUNTER  
2044 SWEET CLOVER COURT  
MINDEN, NV 89423

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -4 AM 11:21

WERNER CHRISTEN  
RECORDER

\$15.00 PAID BK DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DONALD C. HUNTER AND ANDREA LYNN HUNTER, HUSBAND AND WIFE AS JOINT TENANTS**

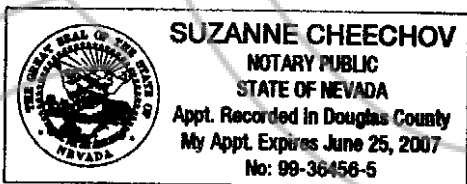
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD C. HUNTER AND ANDREA LYNN HUNTER, TRUSTEE(S)**, under the **HUNTER LIVING TRUST, DATED JUNE 26, 2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2003**



Donald C. Hunter  
DONALD C. HUNTER

Andrea Lynn Hunter  
ANDREA LYNN HUNTER

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULA. TY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STATE OF NV }  
COUNTY OF Douglas } ss.

STEWART TITLE OF DOUGLAS COUNTY

This instrument was acknowledged before me on 8/18/03  
by, Donald C. Hunter and Andrea Lynn Hunter

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588773

BK0903PG01737

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030103055

Lot 31, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Assessors Parcel No. 1420-33-410-021

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

**0588773**

**BK0903PG01738**