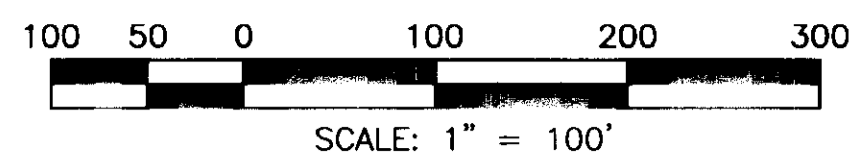


SCALE: 1" = 100'



LINE DATA

BEARING	DIST.
L1 N 66°17'29" W	57.99'
L2 N 23°37'31" E	104.73'
L3 N 64°13'36" W	107.04'
L4 N 70°04'55" E	70.00'
L5 N 70°04'55" E	29.12'

CURVE DATA

Ch	R	L	T	Ch	
A	40°00'00"	250.00'	174.53'	90.99'	171.01'
B	40°00'00"	260.00'	181.51'	94.63'	177.85'
C	39°09'12"	375.04'	256.29'	133.38'	251.33'
D	82°39'07"	250.00'	79.34'	48.36'	72.64'

- REFERENCE DOCUMENTS**
- RECORD OF SURVEY IN SUPPORT OF A LINE ADJUSTMENT RECORDED IN BOOK 497, PAGE 3362, DOCUMENT No. 411078, OFFICIAL RECORDS OF DOUGLAS COUNTY.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

MULREANY ASSOCIATES, A NEVADA GENERAL PARTNERSHIP

Patrick A. Mulreany 26 Jun 2003
 PATRICK A. MULREANY, GENERAL PARTNER DATE

Jean E. Mulreany 26 Jun 03
 JEAN E. MULREANY, GENERAL PARTNER DATE

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF PATRICK A. MULREANY.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 25, 2003.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

David D. Winchell 6/25/03
 DAVID D. WINCHELL, P.L.S. 3209 DATE

EXPIRES 6/30/04
 No. 3209

NOTARY CERTIFICATES:

STATE OF Nevada } S.S.
 Douglas COUNTY }

ON THIS 26 DAY OF June, 2003,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PATRICK A. MULREANY AND JEAN E. MULREANY, GENERAL PARTNERS, MULREANY ASSOCIATES, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Eileen Paige
 EILEEN PAIGE, Notary Public - State of Nevada
 My Commission Expires on May 1, 2004

BASIS OF BEARINGS

THE BEARING N 63°25'00" W FOR THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 SHOWN PER DOCUMENT No. 411078, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

LEGEND

- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209, OR AS NOTED
- ▲ - INDICATES Fd. LEAD & TAG, P.L.S. 3209, IN CONCRETE WALK

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (APN 1320-30-703-003, -004 & 1320-30-803-002) & 1320-30-803-001

Barbara J. Reed 8/29/03
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 By: *Jerry Jundt* Chief County Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

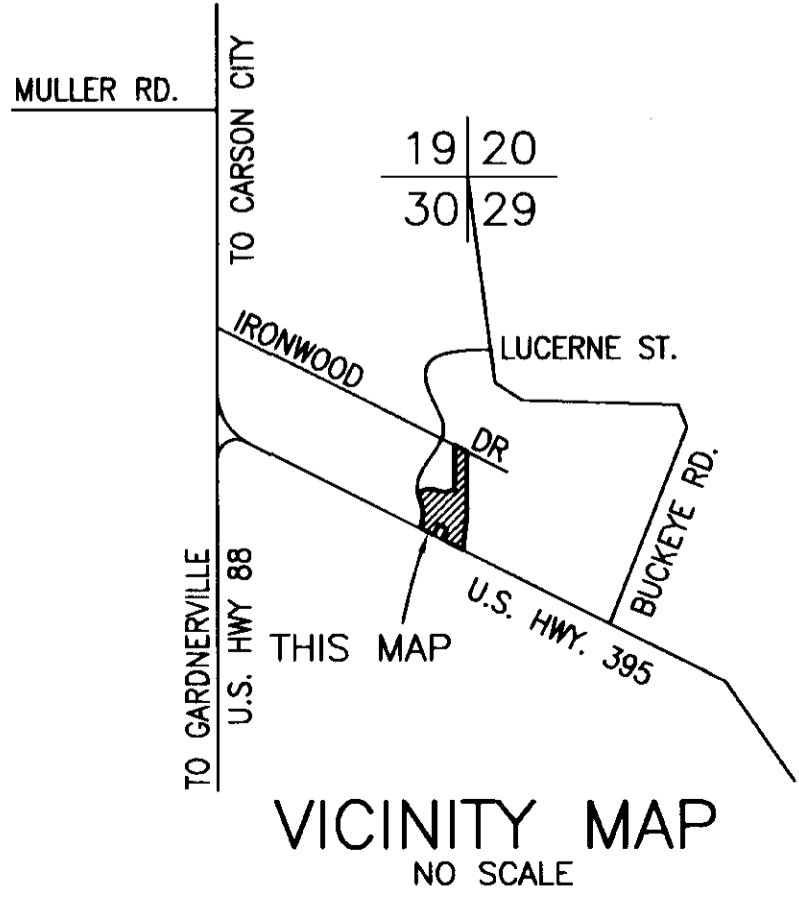
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 14th DAY OF August, 2003, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Mimi Moss
 BY: MIMI MOSS, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 4th DAY OF September, 2003 AT 08 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0903 AT PAGE 1851.
 DOCUMENT NUMBER 588800
 RECORDED AT THE REQUEST OF Stewart Title of Douglas Co.

Camela Kierenburg, Deputy
 DOUGLAS COUNTY RECORDER



RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
MULREANY ASSOCIATES
 BETWEEN PARCELS 1A & 4 OF RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 497, PAGE 3362, AS DOCUMENT No. 411078, AND THE PARCEL DESCRIBED IN DEED RECORDED IN BOOK 1286, PAGE 4355, AS DOCUMENT No. 147792, ALL IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.
 ALSO BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET

WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211