

APN: 1320-30-703-004 & 003; 1320-30-803-002
R.P.T.T. #3
ORDER NO. 030801329
WHEN RECORDED MAIL TO:
Mulreany Associates
1627 N. Hwy 395
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -4 PM 2: 10

WERNER CHRISTEN
RECORDER

2003 PAID *18* DEPUTY

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: MULREANY ASSOCIATES, a Nevada general partnership, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MULREANY ASSOCIATES, a Nevada general partnership, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 26 June 03

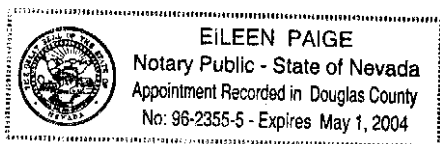
MULREANY ASSOCIATES,
a Nevada general partnership

Jean E. Mulreany
BY:

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6/26/03
By, ~~JEAN E~~ Jean E. Mulreany

Signature Eileen Paige
Notary Public



0588801

BK0903PG01852

A portion of
A.P.N. 1320-30-703-004

EXHIBIT "A"

**LEGAL DESCRIPTION
(The portion of Parcel 4
Going to New Parcel 1A-1)**

Being a portion of the Southeast $\frac{1}{4}$ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

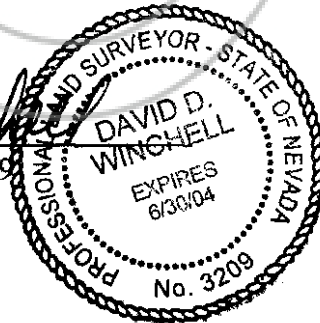
Beginning at the Northwestern corner of Parcel 4 of the Record of Survey in support of a Boundary Line Adjustment recorded in Book 497 at Page 3362 as Document No. 411708 of the Official Records of said Douglas County, said corner being on the Southwesterly right-of-way line of Ironwood Drive; thence Southeasterly along said right-of-way line S. $63^{\circ} 25' 00''$ E., 167.37 feet to the Northeasterly corner of said Parcel 4; thence Southerly along the Easterly line of said Parcel 4, S. $0^{\circ} 15' 05''$ W., 752.52 feet; thence N. $66^{\circ} 13' 39''$ W., 150.16 feet; thence S. $23^{\circ} 46' 21''$ W., 30.86 feet to the angle point on the Westerly line of said Parcel 4; thence Northerly along said Westerly line N. $0^{\circ} 15' 05''$ E., 795.13 feet to the Point of Beginning.

Said Parcel Contains 2.612 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Date: 6/25/03



0588801

BK0903PG01853

A portion of
A.P.N. 1320-30-803-002

EXHIBIT "A"

**LEGAL DESCRIPTION
(Portion of APN 1320-30-803-002
going to New Parcel 4A)**

Being a portion of the Southeast $\frac{1}{4}$ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

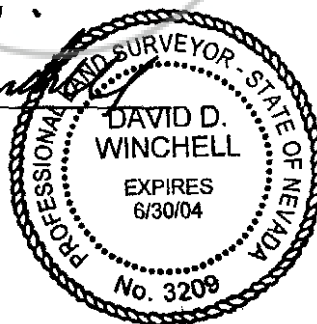
Beginning at the Northwestern corner of that certain Parcel of Land described in the Grant, Bargain and Sale Deed, recorded in Book 1286 at Page 4355 as Document No. 147792 of the Official Records of said Douglas County; thence Southeasterly along the Northeasterly line of said Parcel of Land, S. $63^{\circ} 25' 00''$ E., 90.00 feet to the Northeasterly corner of said Parcel of Land; thence Southwesterly along the Southeasterly line of said Parcel of Land, S. $23^{\circ} 46' 21''$ W., 200.00 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line N. $63^{\circ} 25' 00''$ W., 31.67 feet; thence N. $23^{\circ} 37' 31''$ E., 104.73 feet; thence N. $66^{\circ} 17' 29''$ W., 57.99 feet to a point on the Northwesterly line of said Parcel of Land; thence Northeasterly along said Northwesterly line, N. $23^{\circ} 46' 21''$ E., 98.19 feet to the Point of Beginning.

Said Parcel Contains 11,976 square feet (0.275 Ac.), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Date: 6/25/03



0588801

BK0903PG01854

A portion of
A.P.N. 1320-30-803-002

EXHIBIT "A"
LEGAL DESCRIPTION
(New Parcel 4B)

Being a portion of the Southeast $\frac{1}{4}$ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

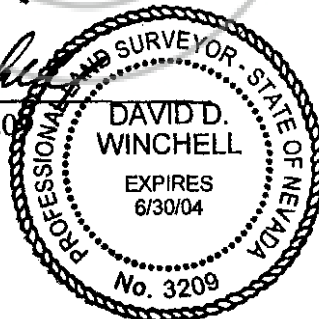
Beginning at the Southwesterly corner of that certain Parcel of Land described in the Grant, Bargain and Sale Deed, recorded in Book 1286 at Page 4355 as Document No. 147792 of the Official Records of said Douglas County, said corner being on the Northeasterly right-of-way line of U.S. Highway 395; thence Northeasterly along the Northwesterly line of said Parcel of Land, N. $23^{\circ} 46' 21''$ E., 101.80 feet; thence S. $66^{\circ} 17' 29''$ E., 57.99 feet; thence S. $23^{\circ} 37' 31''$ W., 104.73 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line N. $63^{\circ} 25' 00''$ W., 58.33 feet to the Point of Beginning.

Said Parcel Contains 6,002 square feet (0.14 Ac.), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Date: 6/25/03



0588801

BK0903PG01855

A portion of
A.P.N. 1320-30-703-004
and a portion of
A.P.N. 1320-30-803-002

EXHIBIT "A"
LEGAL DESCRIPTION
(New Parcel 4A)

Being a portion of the Southeast $\frac{1}{4}$ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Parcel 4 of the Record of Survey in support of a Boundary Line Adjustment recorded in Book 497 at Page 3362 as Document No. 411708 of the Official Records of said Douglas County, said corner being on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line, N. $63^{\circ} 25' 00''$ W., 222.97 feet; thence N. $23^{\circ} 37' 31''$ E., 104.73 feet; thence N. $66^{\circ} 17' 29''$ W., 57.99 feet to a point on the Northwesterly line of that certain parcel described in the Grant, Bargain and Sale Deed, recorded in Book 1286 at Page 4355 as Document No. 147792 of the Official Records of said Douglas County; thence Northeasterly along said Northwesterly line N. $23^{\circ} 46' 21''$ E., 284.45 feet; thence S. $66^{\circ} 13' 39''$ E., 150.16 feet to a point on the Easterly line of said Parcel 4; thence Southerly along the Easterly line of said Parcel 4, S. $0^{\circ} 15' 05''$ W., 9.28 feet; thence S. $5^{\circ} 47' 19''$ W., 411.65 feet to the Point of Beginning.

Said Parcel Contains 78, 479 square feet (1.80 Ac.), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Date: 6/25/03



0588801

BK0903PG01856

A.P.N. 1320-30-703-003
and a portion of
A.P.N. 1320-30-703-004

EXHIBIT "A"
LEGAL DESCRIPTION
(New Parcel 1A-1)

Being a portion of the Southeast $\frac{1}{4}$ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of Parcel 4 of the Record of Survey in support of a Boundary Line Adjustment recorded in Book 497 at Page 3362 as Document No. 411708 of the Official Records of said Douglas County, said corner being on the Southwesterly right-of-way line of Ironwood Drive; thence Southeasterly along said right-of-way line S. $63^{\circ} 25' 00''$ E., 167.37 feet to the Northeasterly corner of said Parcel 4; thence Southerly along the Easterly line of said Parcel 4, S. $0^{\circ} 15' 05''$ W., 752.52 feet; thence N. $66^{\circ} 13' 39''$ W., 150.16 feet; thence S. $23^{\circ} 46' 21''$ W., 247.70 feet to the Northeasterly corner of that certain Parcel of Land described in Quitclaim Deed recorded in Book 792 at Page 2499 as Document No. 283489 of the Official Records of said Douglas County; thence Northwesterly along the Northeasterly line of said Parcel of Land, N. $64^{\circ} 13' 36''$ W., 107.04 feet to the Northwestern corner of said Parcel of Land; thence Southwesterly along the Northwesterly line of said Parcel of Land, S. $26^{\circ} 23' 33''$ W., 50.98 feet; thence N. $63^{\circ} 36' 27''$ W., 2.00 feet; thence S. $26^{\circ} 23' 33''$ W., 4.00 feet; thence S. $63^{\circ} 36' 27''$ E., 2.00 feet; thence S. $26^{\circ} 23' 33''$ W., 72.89 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line N. $63^{\circ} 25' 00''$ W., 135.00 feet to the beginning of a curve concave to the East and having a radius of 55.00 feet; thence Northerly along said curve through a central angle of $82^{\circ} 39' 07''$ an arc distance of 79.34 feet to a point of reversing curvature, said point being on the Easterly right-of-way line of Lucerne Street, a radial line through said point bears S. $70^{\circ} 45' 53''$ E., said reversing curve being concave to the West and having a radius of 375.04 feet; thence Northerly along said right-of-way line through a central angle of $39^{\circ} 09' 12''$ an arc distance of 256.29 feet; thence N. $19^{\circ} 55' 05''$ W., 137.08 feet; thence leaving said right-of-way line N. $70^{\circ} 04' 55''$ E., 70.00 feet to the beginning of a curve concave to the South and having a radius of 260.00 feet; thence Easterly along said curve through a central angle of $40^{\circ} 00' 00''$ an arc distance of 181.51 feet to a point of reversing curvature, a radial line through said point bears S. $20^{\circ} 04' 55''$ W., said reversing curve being concave to the North and having a radius of 250.00 feet; thence Easterly along said curve through a central angle of $40^{\circ} 00' 00''$ an arc distance of 174.53 feet; thence N. $70^{\circ} 04' 55''$ E., 29.12

0588801

BK0903PG01857

Page Two

A.P.N. 1320-30-703-003

and a portion of

A.P.N. 1320-30-703-004

(New Parcel 1A-1)

feet to a point on the Westerly line of said Parcel 4; thence Northerly along said Westerly line N. 0° 15' 05" E., 528.44 feet to the Point of Beginning.

Said Parcel Contains 6.631 Acres, more or less.

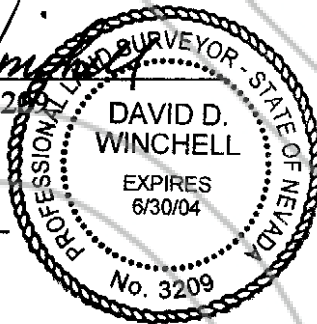
Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:

David D. Winchell
David D. Winchell, PLS 3209

Date:

6/25/03



0588801

BK0903PG01858