IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 SEP -4 PM 3: 03

RECORDER WERNER CHRISTEN DEPUTY

Recording Requested By/Return To: Kim Majestic Quicken Loans Inc. 20555 Victor Parkway Livonia, MI 48152

4690739692p

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 20555 Victor Parkway, Livonia, MI 48152

, does hereby grant, sell,

, made and executed by

)

assign, transfer and convey, unto Wells Fargo Bank, N.A.

, a corporation organized and existing under the laws of the State of California (herein "Assignee"), whose address is 11601 N. Black Canyon Hwy, Phoenix, AZ 85029

January 16, 2003 a certain Deed of Trust, dated William R. Kerry and Patricia A. Kerry, husband and wife

to ORANGE COAST TITLE CO.

Trustee, upon the the County of Douglas , State

following described property situated in Nevada

Tax Parcel#: 14202781008

such Deed of Trust having been given to secure payment of Fifty Thousand and 00/100 (\$50,000.00

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0103 09242 , at page as No. Records of Douglas ) of the

County, State of Nevada , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

FNMA - Multistate/3 Assignment of Deed of Trust

995M3 (9608).02 Page 1 of 2

VMP MORTGAGE FORMS - (800)521-72 178242936

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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DEC. 13. 2002 11:51AM FIRST CENTENIAL CC

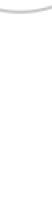
NO. 285 P. 6

## EXHIBIT "A" Legal Description

All that certain real property situate in the City of MINDEN, County of Douglaz, State of NEVADA, described as follows:

Lot 8, in Block 1, of PARADISE VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 13, 1961, in Book 5, Page 175, as File No. 17230.

APN: 1420-27-810-008



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