

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-01-001-044
RPTT \$785.20

2003 SEP -4 PM 3: 33

WERNER CHRISTEN
RECORDER

\$ 15 PAID RL DEPUTY

WHEN RECORDED MAIL TO:
Name STEVEN J. PATMONT
Street 8525 LUPINE CT
Address
City,State PLEASANTON, CA 94588
Zip

MAIL TAX STATEMENTS TO:
Name STEVEN J. PATMONT
Street 8525 LUPINE CT
Address
City,State PLEASANTON, CA 94588
Zip
Order 00088946-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL D. HARDMAN and BARBARA R. HARDMAN, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to STEVEN J. PATMONT and HANNELORE E. PATMONT, Trustees of the 2000 Revocable Trust dated July 20, 2000 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block A, as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for RAYMOND L. GRAY and LUCIA L. GRAY filed for record in the office of the County Recorder of Douglas County, Nevada, on November 20, 1998, in Book 1198, Page 4930, as Document No. 454651, and by Certificate of Amendment recorded May 4, 1999, in Book 599, Page 418, as Document No. 467264.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 25, 2003

0588835

BK 0903 PG 01913

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss Michael D. Hardman
MICHAEL D. HARDMAN

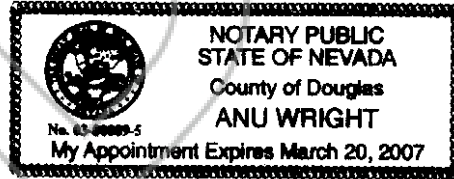
This instrument was acknowledged before me on

Aug. 28, 2003

by MICHAEL D. HARDMAN AND BARBARA R. HARDMAN

Barbara R. Hardman
BARBARA R. HARDMAN

Anu Wright
Notary Public



0588835

BK0903PG01914