A.P.N. # 1420-28-113-010

R.P.T.T. $ 156.00
ESCROW NO. 030802813
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
  SAME AS BELOW

WHEN RECORDED MAIL TO:
  GRANTEE
  2969 SAN MATEO
  MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARLENE L. AMBAR, an unmarried woman**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **REX E. LUDWIG and FLORENCE C. LUDWIG, Trustees of the REX E. LUDWIG AND FLORENCE C. LUDWIG LIVING TRUST DATED NOVEMBER 2, 1993**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 30, 2003**

MARLENE L. AMBAR

STATE OF __NEVADA__ }
                    } ss.
COUNTY OF __DOUGLAS__ }

This instrument was acknowledged before me on ___8/11/2003___ ,
by **MARLENE L. AMBAR**

Signature _____

Notary Public **(One inch margin on all sides of document for Recorder's Use Only)**

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
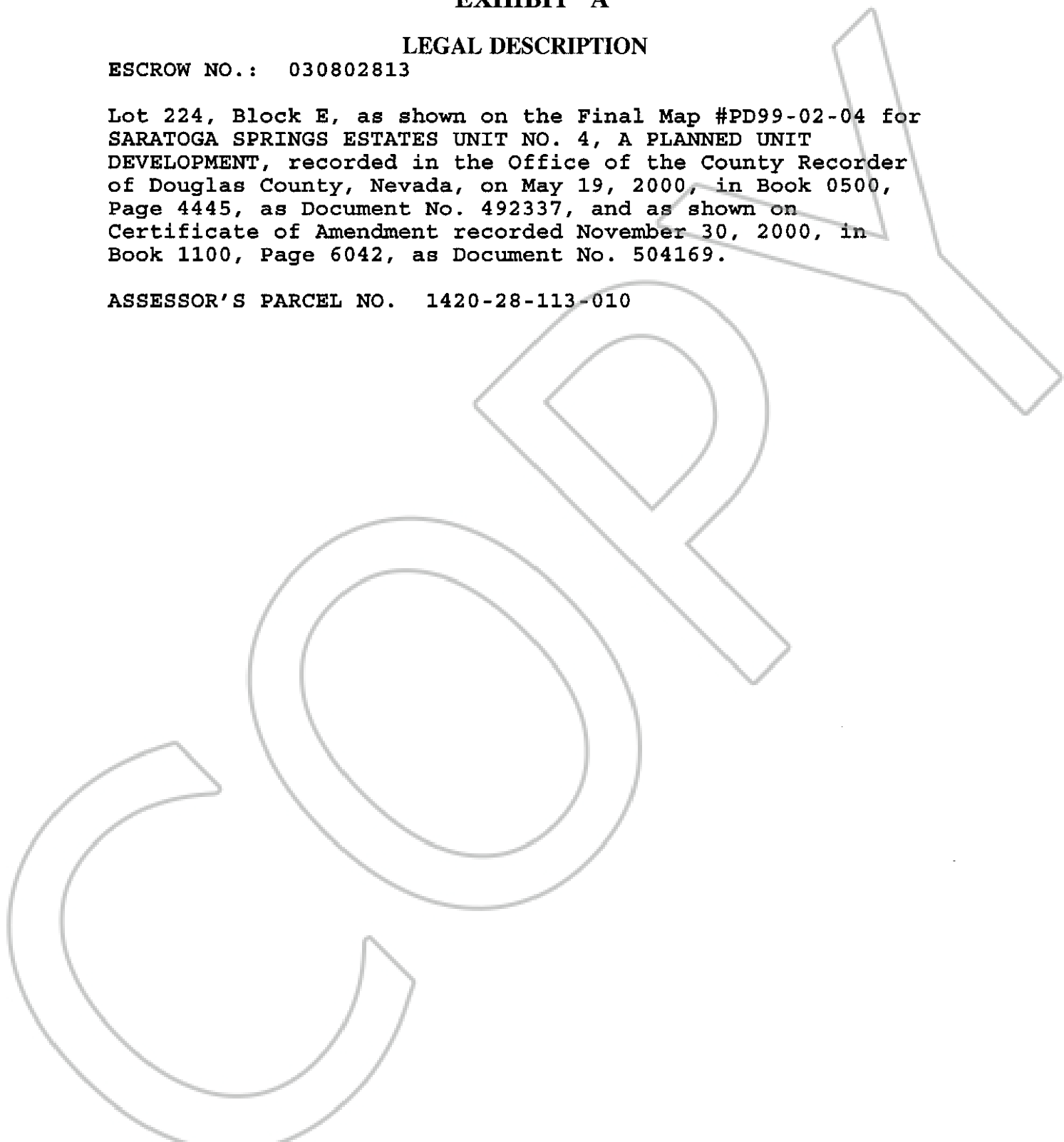My Appt. Expires February 3, 2007
No: 98-2565-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030802813

Lot 224, Block E, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-113-010