

A.P.N. # 1420-18-213-007

R.P.T.T. \$ 0.00 #6

ESCROW NO. 030703098

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS ABOVE

WHEN RECORDED MAIL TO:
GRANTEE
3355 PLACER COURT
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -5 AM 11:08

WERNER CHRISTEN
RECORDER

\$15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LUKE LUCAS, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DEBORAH L. LUCAS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 07, 2003**

Luke Lucas
LUKE LUCAS



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-13-03
by LUKE LUCAS

Signature L. Hendrick
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588905

BK0903PG02296

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703098

All that portion of Lot 176, of Block C, SILVERADO HEIGHTS NO. 2, filed for record in Book 679 of the County Recorder of Douglas County, Nevada, at Page 1486, as Document No. 33717, more particularly described as follows:

Beginning at the Northwesterly corner of said Lot 176, thence North $61^{\circ}23'44''$ East, 156.49 feet; thence South $26^{\circ}36'26''$ East 60.07 feet to the Southeasterly corner of said Lot 176; thence South $57^{\circ}40'06''$ West, 133.65 feet to the beginning of a curve concave to the Northeast with a radius of 50 feet and a central angle of $41^{\circ}24'37''$; thence along said curve an arc length of 36.14 feet to a point of compound curvature; thence along a curve concave to the Northeast with a radius of 475 feet, a central angle of $4^{\circ}34'57''$ an arc length of 37.99 feet to the Point of Beginning.

Reference is made to Record of Survey recorded August 6, 1981 in Book 881, at Page 334, as Document No. 58949.

Assessor's Parcel No. 1420-18-213-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 25, 1994, BOOK 0394, PAGE 5206, AS FILE NO. 333341, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0588905

BK0903P602297