

Assessor's Parcel Number: 1022-15-001-040

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: .000

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -5 PM 12: 16

WERNER CHRISTEN
RECORDER

\$ 150 PAID Bl DEPUTY

Court Order
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0588917

BK0903PG02332

When recorded return to: Stacy Auchoberry, 405 E Warren Ave, #B, Bakersfield, Ca 93308
P. PATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 882-6112, 883-5149
APN 1022-15-001-040
2069405 PS

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

Case No. 02 PB-0103

Dept. No. II

FILED

NR

2003 AUG 21 AM 8:46

BARBARA REED
CLERK

BY *[Signature]* DEPUTY

FILED
AUG 19 2003
DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of
GRACIAN AUCHOBERRY,

ORDER NUNC PRO TUNC

deceased.

This matter came regularly before this court on a stipulation of the parties to correct, nunc pro tunc, clerical error contained in the Order to Confirm Sale of Real Property in the instant case. Therefore, good cause appearing,

IT IS ORDERED, ADJUDGED AND DECREED that the Order to Confirm Sale of Real Property, dated June 2, 2003, is amended to include the following personal property with the real property:

The 1991 Fleetwood Sunpointe mobile home, Serial Numbers CAFLM17B12971ST & CAFLM17A12971ST shall be transferred to the buyers, Daniel Kearney and Jennifer McNeal.

DATED this 21 day of August, 2003.

[Signature]

DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: 9/3/03
Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By *[Signature]* Deputy

0588917

BK0903PG02333