1320-33-310-040 104.00 R.P.T.T. \$ ESCROW NO. RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: DONALD NELSON 1821 SULLIVAN DRIVE GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO: DONALD NELSON 1821 SULLIVAN DRIVE GARDNERVILLE, NV 89410 THOMAS, HUSBAND AND WIFE

REQUESTED BY nomas Ino DOUGLAS CO. NEVADA

2003 SEP -5 PM 12: 40

WERNER CHRISTEN RECORDER

PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY A. THOMAS AND DEBORAH G.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD F. NELSON AND DIANE R. NELSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 04, 2003

THOMAS

DEBORAH G. THOMAS

LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No. 97-2081-5 - EXPIRES APRIL 26, 2001

} ss.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the by LARRY A THOMAS and DEBORAH G.

THOMAS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588919

BK 0903 PG 02344

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 10, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-040



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